



SUBARU
4WD CLUB OF SA INC.

Established 1976

www.subaru4wd.asn.au

subaru4wdclub@gmail.com

ABN 97 484 983 112



THE

BULLSHEET
APRIL 2025



KEIRA CONNOR

FRANCHISE PARTNER

0426 821 853 | 13 11 05

keira.connor@thelocalguys.com.au

Appliance Test and Tagging
Fire Extinguisher Testing
Fire Blanket Testing

Safety Switch (RCD) Testing
Microwave Leakage Testing
Emergency Exit Light Testing



ELECTRIC BUG

Communications, GPS Navigation
Satellite Phones & Reversing Cameras



“ Experts in..
UHF Radios
GPS Navigation
Outback Radios
Satellite Phones
Reversing cameras ”

199-203 Torrens Rd
Ridleyton
Ph: (08) 8346 9234
www.ElectricBug.com.au

Sales - Supply - Install - Service - Repairs - Hire

COVER PHOTO CREDIT: KYRA HUGHES



ABN 97 484 983 112

WWW.SUBARU4WD.ASN.AU

PLEASE DIRECT ENQUIRIES TO:

PHONE: 0427 237 455

EMAIL: SUBARU4WDCLUB@GMAIL.COM

MAIL: C/O 23 YULINDA TCE, PARA HILLS SA 5096

MEETINGS ARE HELD ON THE FIRST FRIDAY OF EACH
MONTH UNLESS OTHERWISE STIPULATED.

PLEASE NOTE: NO MEETING OR BULLSHEET IN
JANUARY

IMPORTANT NOTICE

**IF YOU ARE TAKING PART IN ANY CLUB EVENTS, YOU MUST PUT YOUR
NAME ON THE TRIP SHEET TO ENSURE THAT YOU ARE COVERED BY THE
CLUB'S PUBLIC LIABILITY INSURANCE.**

**YOU CAN DO THIS AT A MEETING OR BY RINGING THE CLUB TRIP
COORDINATOR.**

**AFTER THE LAST CLUB MEETING BEFORE A TRIP, PLEASE INFORM THE
TRIP LEADER OF ANY ADDITIONS OR CANCELLATIONS PRIOR TO THE
COMMENCEMENT OF THE TRIP**

THIS IS FOR YOUR OWN PROTECTION AND OURS!

**DID YOU KNOW THAT IT IS IN THE CLUB CONSTITUTION THAT YOUR CAR
MUST BE MAINTAINED IN GOOD ROADWORTHY CONDITION WITH A
MINIMUM OF 3RD PARTY PROPERTY INSURANCE?**

**DO YOU HAVE A FIRE EXTINGUISHER & RECOVERY KIT
WITH YOU ON CLUB TRIPS?**

IT'S A CLUB RULE THAT YOU CARRY ONE OF EACH.



THE 2024/2025 COMMITTEE:

OFFICE BEARERS:

PRESIDENT PAUL SHINKS
VICE PRESIDENT KARL TEIGESSER
SECRETARY KYRA HUGHES
MINUTES SECRETARY HELEN MANSON
TREASURER DEBBIE CLEMENTS
EDITOR KYRA HUGHES

GENERAL MATT CORBY
COMMITTEE: TIM PAUL
LINDY PAUL
RICHARD TEMPLE
THERESA SHINKS

APPOINTED POSITIONS:

MEMBERSHIP OFFICER MATT CORBY
TRIP COORDINATOR RICHARD TEMPLE
VOLUNTEER COORDINATOR PAUL SHINKS
ADVERTISING LIAISON DEBBIE CLEMENTS
ENVIRONMENT OFFICER WERNER KUTSCHE
PROPERTIES OFFICER HELEN MANSON
PUBLIC OFFICER PAUL SHINKS
TECHNICAL OFFICER PAUL KINNEAR / TRISTAN
KINNEAR / KARL TEIGESSER

4WDSA REP RICHARD TEMPLE
AND PETER STRAZDS
AUDITOR TIM PAUL
**GOOGLE/GMAIL ADMIN/
WEB COORDINATOR** KYRA HUGHES
SOCIAL MEDIA COORDINATOR CHERYL HAYFORD
AND PAUL EWINS

NEXT GENERAL MEETING TO BE HELD:

FRIDAY 4th APR

LAST BBQ OF THE SEASON

FROM 6:30PM

MEETING STARTS AT 7:30PM



HELD AT:
VIETNAM VETERANS
FEDERATION
39 NORFOLK RD,
MARION SA 5043

PRESIDENTS BULLSHEET



S
U
B
A
R
U

Hello to all of you out there in Subaru land, I hope this report finds you all well.

I think that if we looked back at my past reports for April, they would all say something about how quickly the year is flying past, and this report is no different. Wow, April is here already, where has the time gone?

What does April bring to the club?

This coming general meeting will be the last pre meeting BBQ for this daylight savings season. Please come along and join us for a pre-meeting chin wag, a cold soft drink and sausage in bread.

Also, we give notice of the pending Annual General Meeting in July, ask for committee nominations, and trophy winners for those who deserve recognition for their efforts through the year. Please, please, please, consider taking a committee role, it would be fantastic to get new members with new ideas.

Easter is almost here, if you are on the road for Easter please drive safe, take a break every 2 hours, share the driving and most of all have a great time.

Some exciting news, the club is going to hold a member's day at 4WD Supacentre Kilburn, 7/592 -600 Prospect Rd, on the 21 st of June between 9am and 3pm.

We will use this event as a membership drive, offering discounted memberships for new members joining on the day, also display some members cars to draw attention, and a chance to show off owners hard work looking after their cars.

Club members will be given a discount code that is valid for the day only, giving an extra 5% discount on all items, no exclusions, plus the club will receive 5% cash from any members purchases. Hold off your purchases and grab a bargain on the day, help yourself whilst helping the club.

We will also be conducting a sausage sizzle to raise club funds, selling snacks in bread and cold soft drinks. Have a think if you can give some time on the BBQ stand, talking to and signing up new members and do you want to show your 4wd. Please let me know if you can help.

The trip board is looking bare, if you feel like a trip away, give being a trip leader a go, its not hard, just share your plans for others to follow. See Richard to get your trip onto the board.

Some sad news to share, the Nissan club of SA is in the process of de-registering. The Nissan club started in 1979; it is a crying shame that it has ended.

Anyway, enough for now, I hope to see you at the last pre meeting sausage sizzle and if not, on a track somewhere soon.

All the best
Shinsky.

4WD CLUB
OF SOUTH AUSTRALIA INC

EDITORS REPORT

Hello all,



SUBARU
4WD CLUB OF SA INC.
Established 1976

Welcome to April - that wonderful time of year when the weather cools off a little, the sun leaves us earlier for another 6 months and we start thinking about the coming AGM in July!

You may sneer and say "It's 3 months away!" but I will take the opportunity to remind you that Christmas was 3 months ago too... Blink, and you will miss it!

This year has seen a lot of changes and challenges for me and as a result, I will not be raising my hand for a committee position (including Editor!) next year. I need to take some personal time to grieve for my darling dog Tegan (who had to be put to sleep last month and was with me for more than 12 years prior to that), I need to focus on some new challenges at work which includes a change of hours and also the joys and stresses of building my first house!

So there is a lot going on and I have just found myself not being able to give the magazine the time and effort it deserves or requires. It has lead to many a late night trying to meet deadlines and is just more than I can handle at the moment. For my own mental health, I have decided to move aside and give someone else a go for a while. I ask that you consider raising your hand and helping out to continue the work I have put in and see what spin you can put on it to truly make it your own.

I will still be attending meetings and fully intend to keep running trips and looking for new places to explore or even revisit so you wont miss me - at all!

This month's meeting will be the **LAST BBQ FOR THE SEASON** so make sure you put in the effort to come along and have a final snag for dinner!

For those that are looking forward to the Easter and Anzac day breaks, get out there and have a ball! Remember to consider adding your trip to the club trips and bring some friends along for the adventure!

Until the meeting,
Keep Safe and Happy Travels!
Kyra



MINUTES OF GENERAL MEETING

HELD AT VIETNAM VETERANS FEDERATION

FRIDAY 14 TH MARCH 2025



SUBARU
4WD CLUB OF SA INC.
Established 1976

MEETING COMMENCED 7.40PM

APOLOGIES

MINUTES OF PREVIOUS MEETING WERE READ OUT

ACCEPTED BY PAUL KINNEAR SECONDED BY MARCIA HANNAFORD

TREASURERS REPORT

ACCEPTED BY THERESA SHINKS SECONDED BY BRUCE MITCHELL

SECRETARY

MICROSOFT ACCOUNT HAS BEEN SET UP. FWDSA FINANCE REPORTS, MYCCO - MESSAGES RE BREACH AND TESTING OF WEBSITE AND THE BILL FOR THE COMING YEAR. MESSAGE FORWARDED BY ASSOC RE 4WD SUPERCENTRE AT KILBURN OPPORTUNITY FOR 'MEET & GREET' IN STORE, SAUSAGE SIZZLE OPTION AND DISCOUNT AND REBATE ON SALES. NORM JONES RE 1990 BRUMBY FOR SALE. TAX ACCOUNTANT ENQUIRIES AND INVOICE. EMAIL FROM VICTORIAN SUBARU CLUB INTRODUCING NEW PRESIDENT. FWDSA NOTICE OF AGM AND PROPOSED BUDGET FOR THE COMING YEAR.

MEMBERSHIP

NOT IN ATTENDANCE – NO CHANGE

EDITOR

FINALLY GOT THE BULLSHEET OUT. HOPEFULLY EVERYONE ENJOYED IT.

PROPERTIES

NOT IN ATTENDANCE – ALL EQUIPMENT HAS BEEN RETURNED

4WD ASSOCIATION

NOT IN ATTENDANCE BUT EMAILED REPORT.

PRESIDENT REMINDED PRIVATE PROPERTY RULE REGARDING BEACHPORT BEACH DRIVING, CAMPING AT WAURALTEE BEACH & SECOND BEACH ON YORKE PENINSULA HAS BEEN BANNED BY THE STATE GOVERNMENT DUE TO OVERUSE, TRI-FOLD BROCHURE HAS BEEN DEVELOPED FOR FWDSA WITH QR CODE AND LISTS OF ALL 4WD CLUBS AND THE EXECUTIVE WOULD BE HAPPY TO PRINT SOME OUT FOR EACH CLUB (THERE IS ALSO A PDF AVAILABLE), AFFILIATION FEES TO FWD AUST GOING UP FROM \$5 TO \$8, PROPOSING MEMBER INCREASE TO \$15, LA FIRES WILL PROBABLY INCREASE INSURANCE PREMIUMS, DRIVER ED UNIT TO START PREFERABLY WITH TRAINERS WHO HAVE DONE SOME PREVIOUS DTU MODULES.

COMING TRIPS

NGARKAT WORKING BEE - 29 TH MARCH

PEAKE - JUNE LONG WEEKEND

SPEAR CREEK – OCTOBER LONG WEEKEND

NEED POSSIBLE TRIP SUGGESTIONS OR PLACES YOU MAY LIKE TO GO.

VOLUNTEER

NOTHING TO REPORT UNTIL EVERYTHING CALMS DOWN AFTER THE FIRES

GENERAL BUSINESS

PAUL KINNEAR RECEIVED AN EMAIL FROM THE 4WD SHOW ORGANISERS AND WILL FORWARD IT TO THE CLUB EMAIL - ADELAIDE 4WD AND ADVENTURE SHOW 24 TH TO 26 TH OCTOBER - CAN YOU HELP! VVF HAVE A VOLUNTEER WHO WILL OPEN UP FOR US EACH MONTH. EMAIL FROM KINGS RE DISCOUNTS AND MEETING OPPORTUNITIES AT KILBURN – SHINKS WILL FOLLOW UP. JUNE GENERAL MEETING WILL BE HELD ON 30 TH MAY.

TAX ACCOUNTANT INVOICE TO BE PAID.

MOTION TO PAY – THERESA SHINKS, SECONDED BY SAHRA WILSON – CARRIED.

MYCCO INVOICE TO BE PAID.

MOTION TO PAY – BRUCE MITCHELL, SECONDED BY PAUL KINNEAR – CARRIED.

MARCIA HAS NOT ACTIONED ANYTHING ON THE HISTORIC REGO AS YET BUT DID GET ATTACKED BY SPIDER MITES FROM KNEELING ON HER FRONT LAWN – VERY NASTY.

RAFFLE DRAWN

MEETING CLOSED 8.35PM



COMING TRIPS YEARLY PLANNER - 2025



APR

	4TH - GENERAL MEETING
	18TH - 21ST EASTER LONG WEEKEND (FRI - MON)
	25TH - ANZAC DAY (FRI)

MAY

2ND - GENERAL MEETING
JUNE MEETING - 30TH MAY - GENERAL MEETING

JUN

30TH MAY - GENERAL MEETING
7TH - 9TH - JUNE LONG WEEKEND - PEAKE TRIP
21ST - 4WD SUPACENTRE DISCOUNT DAY

JUL

4TH - GENERAL MEETING / AGM

AUG

1ST - GENERAL MEETING

SEP

5TH - GENERAL MEETING

OCT

3-6TH - SPEAR CREEK - OCT LONG WKD
6TH - LABOUR DAY (MON)
TBA - GENERAL MEETING
11-12TH 4WD ASSOCIATION TRIP - YANKALLILA
24-26TH 4WD AND ADVENTURE SHOW

NOV

7TH - GENERAL MEETING

DEC

5TH - CHRISTMAS GENERAL MEETING
25TH - CHRISTMAS DAY (THU)
26TH - PROCLAMATION DAY (FRI)

April 2025

Mon	Tue	Wed	Thu	Fri	Sat	Sun
	1	2 KARIN VERSCHOOR	3	4 GENERAL MEETING	5	6 ELLA EWINS
7 LEO VERSCHOOR	8 ROBIN YARDLEY	9	10	11 LAST DAY OF TERM 1	12	13
14 GRANT MITCHELL	15 KY DE JONG	16	17	18 PUBLIC HOLIDAY	19 WERNER KUTSCHE HELEN MANSON	20
21 PUBLIC HOLIDAY	22	23	24	25 PUBLIC HOLIDAY	26	27
28 BACK TO SCHOOL - TERM 2	29	30 ARTHUR KINNEAR STUART CATT				

May 2025

Mon	Tue	Wed	Thu	Fri	Sat	Sun
			1 HEATHER NANKIVELL	2 GENERAL MEETING DARCY MARKER	3	4 MOTHER'S DAY
5	6	7	8	9	10	11 RICHARD FISHLOCK
12	13	14	15	16	17	18
19	20	21	22	23	24	25 DEBBIE CLEMENTS
26	27	28	29	30 JUNE GENERAL MEETING	31	

June 2025

Mon	Tue	Wed	Thu	Fri	Sat	Sun
30				30 (May) JUNE GENERAL MEETING		1
2 PAUL SHINKS	3	4	5	6 PEAKE	7 PEAKE	8 PEAKE
9 PUBLIC HOLIDAY PEAKE	10	11	12	13	14	15
16	17	18	19 KARL TEIGESSER	20	21 SPECIAL EVENT 4WD SUPACENTRE MEMBER DRIVE + DISCOUNT DAY	22
23	24	25	26	27	28	29

NOTICE BOARD

ATTENTION ALL MEMBERS AND FRIENDS: DISCOUNT SPECIAL EVENT, MEMBER DRIVE AND BBQ - 4WD SUPACENTRE KILBURN!

Have you been eyeing off a new car fridge or maybe even a roof top tent? What about a camp toilet or shower? Maybe some power pack or solar options for your set up? Well, here is a great opportunity to come and get a great discount and help support the club at the same time!

Coming up on **SATURDAY 21st JUNE**, we will be having a member drive, BBQ and discount day at:

4WD Supacentre - Kilburn

Located at : 7/592-600 Prospect Rd, Kilburn SA 5084

All members who attend on the day and want to make a purchase will receive a **5% discount off all store stock - no exceptions!**

Do you have a friend who may want to join the club? Now is the time to bring them along! For a 1 day only **special rate of only \$50**, any **new** members who **join and pay on the day** will also be able to receive the in store discount!

We will have committee in attendance to ensure new members can be voted in right on the spot and will accept cash or an instant bank transfer for payment options (please come prepared).

That's a total savings of \$25 off for the first year of membership plus whatever savings you get from in store as well! Start saving up now for those extra bits for your setup!

**We would also like to see some great Subaru's on display on the day too.
This could really help entice some new members!**

(Jordan and Karl - I'm looking at you guys...) Forester's, Brumby's, Outback's, L series - whatever you have, let us know if you can help us by displaying your car on the day!

We would love predominantly the Subi's however, as we are an all inclusive club, all makes and models are welcome.

***PLEASE NOTE - CASH OR INSTANT BANK
TRANSFER ONLY ON THE DAY FOR MEMBERSHIPS
AND
CASH ONLY FOR SNAGS AND DRINKS AT THE BBQ.**



NOTICE BOARD

JUNE GENERAL MEETING TO BE HELD AT THE END OF MAY - FRIDAY 30TH

PLEASE BE ADVISED THAT DUE TO A LOT OF LONG WEEKENDS FALLING ON THE FIRST WEEKEND OF THE MONTH THIS YEAR, WE ARE HAVING TO RESCHEDULE A FEW MEETINGS.

AS THE JUNE MEETING WOULD NORMALLY FALL ON THE FRIDAY OF THE JUNE LONG WEEKEND, AND OUR ANNUAL PEAKE TRIP, THE COMMITTEE HAVE DECIDED TO **BRING IT FORWARD TO THE 30TH MAY.**

THIS WILL ALLOW PLENTY OF TIME BETWEEN GENERAL MEETINGS - ESPECIALLY WITH THE JUNE MEETING BEING FOLLOWED CLOSELY BY THE JULY GENERAL AND AGM.

LATER IN THE YEAR WE WILL ALSO NEED TO LOOK AT THE OCTOBER MEETING THAT WILL ALSO FALL ON THE LONG WEEKEND. WE WILL CROSS THAT BRIDGE WHEN WE GET TO IT! FOR NOW, LETS FOCUS ON THIS HALF OF THE YEAR.

SPEAKING OF THE AGM...

ADVANCE NOTICE: **ANNUAL GENERAL MEETING (AGM)** **TO BE HELD ON FRIDAY 4TH JULY**

**(IMMEDIATELY AFTER THE JULY GENERAL MEETING
WHICH STARTS AT 7:30PM SHARP!)**

ALL COMMITTEE POSITIONS WILL BE DEEMED VACANT AND WE WILL ACCEPT NOMINATIONS FOR ANYONE WISHING TO TRY THEIR HAND AT RUNNING THIS CLUB AND HELPING IT SUCCEED. NOMINATION FORMS WILL BE PUT IN THE BULLSHEET OR WILL BE AVAILABLE FROM THE COMMITTEE AT THE MEETING.

BE SURE TO COME ALONG FOR WHAT IS ALWAYS A GREAT NIGHT

NOTICE BOARD

Member Article Contributions:

Some interesting reads.

Below are some links to articles sent through to the email from several club members from the last couple of months:

These are from Peter Strazds

They are on the Snowys Blog page if you don't want to click the links

<https://www.snowys.com.au/blog>

<https://www.snowys.com.au/blog/recovering-a-bogged-4wd-what-you-need-to-know>

<https://www.snowys.com.au/blog/5-must-haves-for-your-4wd-recovery-kit>

The below were provided by Bruce Mitchell:

<https://www.topspeed.com/toyota-and-lexus-lose-their-reliability-status/>

<https://www.abc.net.au/news/2025-03-18/coober-pedy-drive-in-cinema-repaired-in-scorching-summer/105065408>

<https://www.hotcars.com/highest-mileage-subaru-in-world/>

Please note - while we do our best to screen and check the links provided, The Bullshead, myself and The Subaru 4wd Club of SA Inc. are not responsible for the links provided by members.

If you choose to visit these sites, you do so at your own risk. Thank you, Kyra, Editor.

MEMBER ANNOUNCEMENT

It is with great sadness that we write to inform all members and associates that club founding member Kerry Smith has passed away.

Kerry Smith together with Mike Ashcroft were jointly responsible for the formation of the Subaru 4WD Club SA in 1976 and were both Life Members.

2025-2026 COMMITTEE NOMINATIONS

PRESIDENT

OVERSEES THE CLUB ACTIVITIES
CHAIRS MONTHLY GENERAL AND COMMITTEE MEETINGS
WRITES THE PRESIDENTS REPORT FOR THE BULLSHEET EACH MONTH

NOMINATION: _____

VICE PRESIDENT

STANDS IN FOR PRESIDENT AS REQUIRED
OTHER DUTIES AS DIRECTED

NOMINATION: _____

SECRETARY

COLLECTS, DISTRIBUTES AND REPORTS ON CLUB MAIL AND EMAIL.
WRITES ON BEHALF OF THE CLUB AS REQUIRED

GIVES OFFICIAL NOTICE OF AGM, EXTRAORDINARY MEETINGS AND CON-
STITUTIONAL CHANGES

NOMINATION: _____

MINUTES SECRETARY

RECORDS MINUTES FROM ALL GENERAL AND COMMITTEE MEETINGS
MAINTAINS CLUB RECORD OF ALL MEETINGS

DISTRIBUTES MINUTES AS REQUIRED TO COMMITTEE MEMBERS

NOMINATION: _____

TREASURER

MAKES AND RECEIVES PAYMENTS TO AND FROM THE CLUB

MAINTAINS ACCURATE FINANCIAL RECORDS
ARRANGES BANKING AS REQUIRED
PROVIDES BUDGET AS REQUIRED

NOMINATION: _____

EDITOR

RECEIVES, COLLATES AND PREPARES THE BULLSHEET MAGAZINE
MONTHLY. SENDS OUT DIGITAL MAGAZINE VIA EMAIL TO CLUB MEMBERS,
SPONSORS AND OTHER RELEVANT PARTIES

NOMINATION: _____

MEMBERSHIP OFFICER

MEETS AND GREETES NEW MEMBERS AND VISITORS AT MONTHLY MEET-
INGS. MAINTAINS MEMBERSHIP LIST, NAMES AND ADDRESSES OF CUR-
RENT MEMBERS

FORWARDS CLUB INFORMATION TO ANYONE WHO INQUIRES ABOUT THE
CLUB. PROCESSES NEW MEMBERSHIP INFORMATION AND PASSES RELE-
VANT INFORMATION TO REQUIRED COMMITTEE MEMBERS

NOMINATION: _____

TRIP COORDINATOR

MAINTAINS TRIPSHEETS AND COODINATES WITH TRIP LEADERS

ENSURES TRIP LEADERS HAVE ALL RELEVANT INFORMATION
PRIOR TO THE START OF THEIR TRIP

NOMINATION: _____

ADVERTISING LIAISON

SPEAKS WITH POTENTIAL NEW ADVERTISERS

CONFIRMS ONGOING SUPPORT WITH CURRENT ADVERTISERS

ARRANGES ANY REQUIRED INFORMATION FOR UPDATES

NOMINATION: _____

2025-2026 COMMITTEE NOMINATIONS

VOLUNTEER COORDINATOR

COORDINATE VOLUNTEER ACTIVITIES
ADVISE INSURANCE OFFICER
CONTACT PARKS AND ORGANISE PASSES
MAINTAIN TOOLS

NOMINATION: _____

ENVIRONMENT OFFICER

ENSURES ALL CLUB TRIPS AND

NOMINATION: _____

PROPERTIES OFFICER

STORES AND MAINTAINS LIST OF ALL CLUB PROPERTY

NOMINATION: _____

PUBLIC OFFICER

NOMINATION: _____

TECHNICAL OFFICER

OFFER SUPPORT TO MEMBERS FOR TECHNICAL INFORMATION

NOMINATION: _____

4WDSA REPS

ATTEND 4WDSA MEETINGS AND REPORT BACK AT GENERAL
AND COMMITTEE MEETINGS

NOMINATION: _____

AUDITOR

AUDITS THE CLUB AND ENSURES EVERYTHING HAS BEEN
RECORDED ACCURATELY

NOMINATION: _____

GOOGLE ACCOUNT ADMINISTRATOR

MAINTAINS GOOGLE ACCOUNTS - GMAIL ETC

NOMINATION: _____

WEB AND SOCIAL MEDIA COORDINATOR

MAINTAINS THE CLUBS SOCIAL MEDIA PAGES - FACEBOOK,
INSTAGRAM, WEBPAGE

NOMINATION: _____

GENERAL COMMITTEE

ASSIST AS NECESSARY IN THE ORGANISATION AND
RUNNING OF THE CLUB

NOMINATION: _____

NOMINATION: _____

NOMINATION: _____

NOMINATION: _____

COMING TRIPS

PEAKE - TALINGA DOWNS SANDHILLS

DATES: JUNE LONG WEEKEND
WHERE: PEAKE, SA
TRIP LEADER: (TBA) **STILL IN NEED OF A TRIP LEADER**
TRIP SHEETS: NAMES MUST BE ON THE TRIP SHEET WHEN ATTENDING ANY CLUB TRIP

MEET:
AT THE PROPERTY

TO BRING:

CAMPING IS SELF SUFFICIENT ON SAND.
NO POWER OR FACILITIES (THERE IS A COUPLE OF LONG DROPS ON THE PROPERTY BUT YOU MAY HAVE TO WALK A DISTANCE TO FIND THEM). BRING YOUR OWN POWER SOURCE IF REQUIRED OR SIMPLY ENJOY THE SIMPLE PLEASURES. BRING PLENTY OF WATER BOTH FOR DRINKING AND WASHING. IF YOU HAVE ROOM, THROW IN SOME FIREWOOD TOO.

COST:
\$20 (TBC) PER CAR PER DAY - DAY TRIPPERS WELCOME AND RATE WILL APPLY - JUST MAKE SURE YOU ADVISE THE TRIP LEADER BEFORE YOU ARRIVE.

DETAILS:

DRIVING UP SANDHILLS, AROUND TRACKS, LEARNING THE INS AND OUTS OF YOUR CAR AND ITS ABILITY ARE JUST SOME OF THE FUN THINGS TO DO IN THE SAND! GREAT TRACKS FOR ALL SKILL LEVELS. USUALLY, WE HAVE THE SUBI-CARNA WHICH IS A SERIES OF EVENTS TO EITHER PARTICIPATE IN OR WATCH FROM THE SIDELINES, BUT EITHER WAY IT IS ALWAYS A GREAT DAY!
REGULAR EVENTS INCLUDE 3 LEAF CLOVER, OBSTACLE COURSES AND SOMETIMES EVEN "REMOTE CONTROLLED" CARS! GREAT OPPORTUNITY FOR DRIVER TRAINING - WHETHER INTENDED OR NOT! ONCE THE SUN SETS, ITS TIME FOR MUSIC AROUND THE CAMPFIRE WHILE SPOTTING SATELLITES IN THE NIGHT SKY AND ENJOYING THE BEST OF THE CLUB COMMUNITY.
BRING PLENTY OF WARM CLOTHES FOR THE CHILLY NIGHTS AND SNUGGLE IN FOR A GOOD NIGHT SLEEP READY TO DO IT ALL AGAIN IN THE MORNING!



COMING TRIPS

THE “WE’RE GOING ON AN ADVENTURE” TOUR! FINAL STOP - SPEAR CREEK CARAVAN PARK

DATES: OCTOBER LONG WEEKEND

WHERE:

TRIP LEADER: KYRA HUGHES / SARHA WILSON

TRIP SHEETS: NAMES MUST BE ON THE TRIP SHEET WHEN
ATTENDING ANY CLUB TRIP

MEET:

AT THE CARAVAN PARK

TO BRING:

IF CAMPING ON UNPOWERED SITE- BRING OWN POWER IF REQUIRED. TOILETS
AND SHOWERS IN THE PARK BUT MAY BE SOME DISTANCE FROM CAMPSITE.

COST:

WWW.SPEARCREEK.COM.AU - CHECK RATES (SITE DEPENDANT)AND BOOK
SITES. UNPOWERED CAN BE GROUPED TOGETHER IF WE ALL USE THE SAME
NOTE - SUBARU 4WD CLUB.

DETAILS:

I HAVE BEEN HERE BEFORE AS I KNOW SOME OF YOU HAVE TOO - IT IS A FANTASTIC PLACE TO VISIT BUT I
WILL LET THE SPEAR CREEK TEAM GIVE YOU THE BRIEF INTRO:

“SPEAR CREEK IS MORE THAN JUST ANOTHER HOLIDAY PARK.

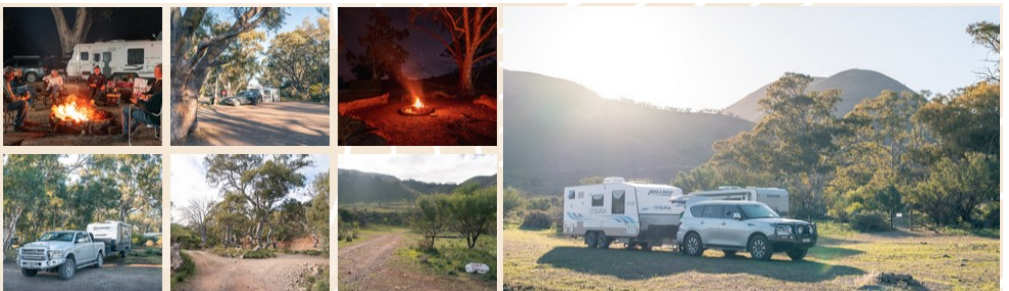
SET IMMEDIATELY ADJACENT TO THE WESTERN SLOPES OF THE FLINDERS RANGES IN THE MIDDLE OF A
21,000 ACRE WORKING SHEEP STATION PROVIDING PRIVACY, SECURITY AND AN EXPERIENCE LIKE NO
OTHER.

SPEAR CREEK IS LOCATED 25 KILOMETRES SOUTH-EAST OF PORT AUGUSTA, ONLY 12KM OFF HIGHWAY 1.
OUR EASTERN BOUNDARY FOLLOWS THE SUMMIT OF THE RANGES NORTH FROM HORROCKS PASS, WITH
WALKING TRAILS THROUGH DEEP GORGES TO RANGE TOP VIEWS OF UPPER SPENCER GULF. THE HOLIDAY
PARK IS NESTLED AMONGST 600 YEAR OLD RIVER RED GUMS ADJACENT TO THE RANGES.

YOU MAY MEET ANY OF THE THREE DIFFERENT SPECIES OF KANGAROOS, ECHIDNAS, OR 85 SPECIES OF
BIRDS INCLUDING WEDGE-TAIL EAGLES AND PEREGRINE FALCONS WHO CALL SPEAR CREEK HOME.

THE OWNER OPERATORS OF THIS TOURISM BUSINESS ARE FOURTH GENERATION, WHOSE FAMILIES HAVE
BEEN FARMERS AND GRAZERS ON THIS LAND FOR OVER 130 YEARS.”

PICTURES AND LOGO COURTESY OF THE SPEAR CREEK WEBSITE.



MEMBERSHIPS

MEMBERSHIP FEES 2024/2025

JOINING FEE \$15.00

METRO \$60.00

COUNTRY \$50.00

SEE THE NEXT PAGE FOR OUR MEMBERSHIP FORM OR IT CAN BE DOWNLOADED
FROM OUR WEBSITE: WWW.SUBARU4WD.ASN.AU/MEMBERSHIP/

**MEMBERSHIPS ARE DUE PROMPTLY ON 1ST JULY &
ARE IN DEFAULT IF NOT PAID BY 30TH SEPTEMBER.**

MEMBERSHIP CARDS WILL BE ISSUED AT MEETINGS. IF YOU REQUIRE YOUR CARD TO
BE POSTED OUT TO YOU, PLEASE CONTACT THE MEMBERSHIP OFFICER VIA THE CLUB
EMAIL ADDRESS.

**SUBARU 4WD CLUB of
SOUTH AUSTRALIA Inc.**

EST 1976



40 Years of Adventure and Still Exploring

**REMEMBER TO GET YOUR NEW
CLUB STICKER WHEN YOU JOIN!**

**IF YOU NEED A REPLACEMENT
STICKER, YOU CAN PURCHASE
ONE FOR \$2 FROM THE
MEMBERSHIP OFFICER OR
TREASURER.**





SUBARU

4WD CLUB OF SA INC.

Established 1976

Membership Application

If you are a new member, your application will need to be approved by the committee first.

FEES:

Joining Fee: \$15
Metro: \$60
Country: \$50

Renewals Due:

1st Meeting in July each year (AGM)

Subaru 4WD Club of SA Inc

Postal Address:

c/- 23 Yulinda Terrace

PARA HILLS SA 5096

Email:

subaru4wdclub@gmail.com

ABN 97 484 983 112

For Direct Transfer Payments:

BSB: 085-183

Account No: 508 013 961

****A new membership form must be submitted and signed EVERY year****

Applicant Name

Address

Postcode

Mobile/Phone

Date of Birth

Email Address

("Bullsheat" to be emailed monthly)

Please tick here if you do not want your details available to other members

(If you still want your birthday in The Bullsheat, please advise)

Partner's Name

Mobile

Email

Partner's Date of Birth

Children's Names

Children's Dates of Birth

Anniversaries

Vehicle Details

Make

Model

Year

Colour

Rego

Insurance Company

4WD Experience:

None

☐

Average

☐

Good

☐

Radio:

UHF

☐

AM

☐

HF

☐

None

☐

WARNING

Four Wheel Driving can be dangerous. Any person, member or otherwise, four wheel driving, learning to four wheel drive, undergoing four wheel drive training, riding in a vehicle being used for or in conjunction with four wheel drive training, or participating in any activity carried on by the Subaru 4WD Club of SA Inc. do so entirely at their own risk.

I, the applicant, have read or had read to me the above application and warning, and having understood same, consent to its requirements.

Signed:

Date:

Received by:

Date:

gold fleet

plus
free
essentials pack



Free Essentials Pack

Including carpet mats, cargo tray and rear step panel.

Valued up to \$909

Call **Kevin Dye Fleet Manager** on **0417 883 708** or email fleet@eblen.com.au to find out more about the offer. Or visit us on **114 Brighton Road, Glenelg.**

*Excludes BRZ and Impreza.



Eblen Subaru

National Retailer of the Year 2022
Central Region Retailer of the Year
2018, 2019 & 2022

Eblen
Subaru

