



**SUBARU**  
4WD CLUB OF SA INC.

Established 1976

[www.subaru4wd.asn.au](http://www.subaru4wd.asn.au)

[subaru4wdclub@gmail.com](mailto:subaru4wdclub@gmail.com)

ABN 97 484 983 112



**SUNDAY  
FEB 9TH  
BEACH DAY  
SILVER SANDS**



**THE  
BULLSHEET  
FEB/MAR 2025**

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**PLEASE DIRECT ENQUIRIES TO:**

PHONE: 0427 237 455

EMAIL: SUBARU4WDCLUB@GMAIL.COM

MAIL: C/O 23 YULINDA TCE, PARA HILLS SA 5096

MEETINGS ARE HELD ON THE FIRST FRIDAY OF EACH  
MONTH UNLESS OTHERWISE STIPULATED.

PLEASE NOTE: NO MEETING OR BULLSHEET IN  
JANUARY

## **IMPORTANT NOTICE**

**IF YOU ARE TAKING PART IN ANY CLUB EVENTS, YOU MUST PUT YOUR  
NAME ON THE TRIP SHEET TO ENSURE THAT YOU ARE COVERED BY THE  
CLUB'S PUBLIC LIABILITY INSURANCE.**

**YOU CAN DO THIS AT A MEETING OR BY RINGING THE CLUB TRIP  
COORDINATOR.**

**AFTER THE LAST CLUB MEETING BEFORE A TRIP, PLEASE INFORM THE  
TRIP LEADER OF ANY ADDITIONS OR CANCELLATIONS PRIOR TO THE  
COMMENCEMENT OF THE TRIP**

**THIS IS FOR YOUR OWN PROTECTION AND OURS!**

**DID YOU KNOW THAT IT IS IN THE CLUB CONSTITUTION THAT YOUR CAR  
MUST BE MAINTAINED IN GOOD ROADWORTHY CONDITION WITH A  
MINIMUM OF 3RD PARTY PROPERTY INSURANCE?**

**DO YOU HAVE A FIRE EXTINGUISHER & RECOVERY KIT  
WITH YOU ON CLUB TRIPS?**

**IT'S A CLUB RULE THAT YOU CARRY ONE OF EACH.**



# THE 2024/2025 COMMITTEE:

## OFFICE BEARERS:

**PRESIDENT** PAUL SHINKS  
**VICE PRESIDENT** KARL TEIGESSER  
**SECRETARY** KYRA HUGHES  
**MINUTES SECRETARY** HELEN MANSON  
**TREASURER** DEBBIE CLEMENTS  
**EDITOR** KYRA HUGHES

**GENERAL COMMITTEE:** MATT CORBY  
TIM PAUL  
LINDY PAUL  
RICHARD TEMPLE  
THERESA SHINKS

## APPOINTED POSITIONS:

**MEMBERSHIP OFFICER** MATT CORBY  
**TRIP COORDINATOR** RICHARD TEMPLE  
**VOLUNTEER COORDINATOR** PAUL SHINKS  
**ADVERTISING LIAISON** DEBBIE CLEMENTS  
**ENVIRONMENT OFFICER** WERNER KUTSCHE  
**PROPERTIES OFFICER** HELEN MANSON  
**PUBLIC OFFICER** PAUL SHINKS  
**TECHNICAL OFFICER** PAUL KINNEAR / TRISTAN  
KINNEAR / KARL TEIGESSER

**4WDSA REP** RICHARD TEMPLE  
AND PETER STRAZDS  
**AUDITOR** TIM PAUL  
**GOOGLE/GMAIL ADMIN/  
WEB COORDINATOR** KYRA HUGHES  
**SOCIAL MEDIA COORDINATOR** CHERYL HAYFORD  
AND PAUL EWINS

NEXT GENERAL MEETING TO BE HELD:

# FRIDAY 14th MAR

## BBQ FROM 6:30PM

## MEETING STARTS AT 7:30PM



## GUEST SPEAKER: PHIL EVANS MFS - HOME FIRE SAFETY

HELD AT:  
VIETNAM VETERANS FEDERATION  
39 NORFOLK RD, MARION SA 5043

# PRESIDENTS BULLSHEET

Happy New Year to you all out there in Subaru land.  
I hope that you have had a safe and enjoyable festive season.

The Shinks family has had a bit of a mixed time since December, the usual Christmas and New Years festivities and fun mixed with Claire's 21st birthday, where did that time go?

Claire organised her own party and it was a massive success, she is very determined, and this shows with her Uni results and starting at the RAH as a Registered Nurse.

Speaking of birthdays, welcome to Leo Jones, Ashleigh Teigesser and her partner Craig Jones have had a little boy! The first Grandchild to Berlinda and Karl, congratulations to you all for the arrival of your little champ.

The club new year is off to a great start with heaps of trips on the calendar, beginning with Silver Sand, a Quiz night at the Vietnam Veteran Association and Burra Gorge/Worlds End.

Check out how these trips went and other upcoming trips further in the mag. Get your name on a trip sheet, join in and share the fun and friendship club life brings.

I have been able to find out that the 4wd & Adventure show for 2025 is on the 24th to 26th of October, so there is plenty of time to add this date to your calendar and help represent the club at our stall.

We want to encourage new members to join the club and bolster our membership into 2026 as we celebrate our clubs 50th Anniversary Year. A great way to do that is with lots of participation in club trips and meetings!

There will be a list of volunteer trips to come, I am confirming dates later in the month. There are jobs for all skills and abilities on these trips as well as accommodation types for nimble and not so nimble bodies. Have a think about it if you want to try something different, learn new skills and drive areas others don't get to.

Anyway, that all for now, hope to see you along the fence line soon,

Cheers Shinsky



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4WD CLUB  
OF SOUTH AUSTRALIA INC

# EDITORS REPORT

Welcome back for 2025!



**SUBARU**  
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Apologies that this wasn't a February edition, however I have been too busy to recover the work that was lost when my system decided to have a hissy fit so decided to just move forward!

It was so nice to have a break over Christmas and New Year but as always, it never seems long enough. Still holding out hope for a big x-lotto win in my near future that's for sure!

We've had a full-on month in February with 3 trips taking place!

First up, we had the Silver Sands Beach Day trip on Sunday the 9th of Feb - it was a great day out for the family, furry friends and for relaxation. Thankfully the cooler weather this year meant more of the beach to ourselves and slightly less sunburn!

Secondly, we had the 1<sup>st</sup> of the "We're going on an adventure" trips to Worlds End/Burra on the 21-23rd of Feb. Sadly the weather was a bit warmer for this one on the Saturday but we made do and it was a great weekend in the end!

Finally, there was the quiz night at the V.V.F. also on 21<sup>st</sup> of Feb. I'm sure Bruce Mitchell will have all the info on this one and how it went.

Then we will blink and are coming into March ready for the next long weekend!

If you haven't started planning ahead and getting out there to join the trips, you should see what's on offer and put your name down for at least 1 trip! Alternatively, throw your hat in the ring to lead a trip. What are you waiting for?

Looking forward to seeing you at the meeting!

Keep safe and happy travels.

Kyra

# MINUTES OF GENERAL MEETING

## HELD AT VIETNAM VETERANS FEDERATION

### FRIDAY 6TH DEC 2024



**SUBARU**  
4WD CLUB OF SA INC.  
Established 1976

MEETING COMMENCED 7:34PM  
MEETING CHAIRED BY PAUL SHINKS WHO WENT THROUGH THE RAFFLE PRIZES. CHRISTMAS THEME  
APOLOGIES

VISITOR PRESIDENT 4WD ASSOCIATION GREG CHASE  
MINUTES OF PREVIOUS MEETING  
CHANGE TO MINUTES -GRANTS WERE APPLIED FOR  
ACCEPTED BY THERESA SHINKS SECONDED PAM FIDLER

TREASURERS REPORT  
ACCEPTED PETER STRAZDS SECONDED BRUCE MITCHELL ALL IN FAVOUR

SECRETARY  
MAIL – MAINLY JUNK MAIL  
MEMBERSHIP RENEWAL  
EMAIL RICHARD TEMPLE UPDATE PHONE NUMBER  
WEB SITE – MORE HOURS ON MICRO BUSINESS

MEMBERSHIP  
28 PAID UP 5 LIFE MEMBERS

EDITOR  
AMENDMENTS  
MARCIA'S FEEDBACK-- YEARLY PLANNER HAS BEEN PRODUCED.  
CHANGE OF GENERAL MEETING DATES MUST BE CONFIRMED WITH VIETNAM VETERANS

PROPERTIES  
NONE

ASSOCIATION  
FINAL MEETING FOR THE YEAR, BAR OPENED, PIZZAS.  
LANDHOLDERS APPOSING TRACKS ON THEIR LAND. BEACHES ARE CROWN LAND BUT NOT SANDHILLS.  
VISITORS SHOULD BE SIGNED UP AS A TEMPORARY MEMBER ON TRIPS.  
NEW 4WD BROCHURE  
11 TH 12 TH OCT YANKALILLA TRIALS  
29 TH 30 TH MARCH NARGKAT

COMING TRIPS  
CHANGE OF VENUE – CHRISTMAS LUNCH PRE ORDER 12:30 START TIME \$20 SUBSIDY MENU  
9 TH FEBRUARY SILVERSANDS BEACHDAY CHECK WITH THE COUNCIL IF REGULATIONS HAVE  
CHANGED.  
FEB 21 ST 23 RD WORLDS END BURRA  
MARCH 8 TH 10 TH CRYSTAL BROOK  
SPEAR CREEK OCT LWE

VOLUNTEER  
WAITING TO HEAR IF GRANTS HAVE BEEN ACCEPTED

GENERAL BUSINESS  
MY GOV – TAX FILE NUMBER HAS BEEN LODGED.

TRIP REPORTS  
DUTCHMANS STERN  
RAFFLE PRIZES DRAWN  
MEETING CLOSED 9:30 PM

# MINUTES OF GENERAL MEETING

## HELD AT VIETNAM VETERANS FEDERATION

### FRIDAY 7TH FEB 2025



**SUBARU**  
4WD CLUB OF SA INC.  
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MEETING COMMENCED 7:34PM

MEETING CHAIRED BY PAUL SHINKS WHO WENT THROUGH THE RAFFLE PRIZES. BEACH THEME

#### **APOLOGIES**

KAREN ROE, WERNER & SHARYN ARBON, PAUL EWINS & CHERYL HAYFORD, CHARLIE & HELEN ADAM  
WELCOME TO NEW MEMBERS JESSIE KINNEAR, CONGRATULATIONS TO ASHLEY & CRAIG A SON LEO.

#### **MINUTES OF PREVIOUS MEETING**

ACCEPTED BY RICHARD TEMPLE SECONDED BRUCE MITCHELL

#### **TREASURERS REPORT**

NO TRANSACTIONS IN JANUARY

ACCEPTED THERESA SHINKS SECONDED BRUCE MCLEAN ALL IN FAVOUR

#### **SECRETARY**

WEB SITE ADMINISTRATOR, WEB SITE WAS SHUT DOWN, THERE COULD BE ISSUES, WILL ADVISE WHEN  
WORKING PROPERLY. MEMBERSHIP ENQUIRY

VIDEO OF SUBARU STUCK FROM PETER STRAZDS.

EMAIL NGARKAT

#### **MEMBERSHIP**

28 MEMBERS PLUS 5 LIFE MEMBERS

BACK AFTER A BREAK, MEMBERSHIP CARDS WILL BE FIXED AT END OF NIGHT.

#### **EDITOR**

WHILST WORKING ON THE BULLSHEET –THE FILE FAILED, NO BULLSHEET AT PRESENT.

#### **PROPERTIES**

SHADES PICK UP FOR BEACH DAY

#### **ASSOCIATION**

NO MEETING, EMAIL ABOUT NGARKAT

#### **COMING TRIPS**

9 TH SILVERSANDS BEACH DAY

FEB 21 ST 23 RD WORLDS END BURRA

VIETNAM QUIZ NIGHT FEB 21ST

MARCH 8 TH 10 TH CRYSTAL BROOK

SPEAR CREEK OCT LWE – MAY BE A CHANGE

JUNE LWE PEAK

#### **VOLUNTEER**

TWO PLACES FOR FIRST AID COURSES, LET PAUL SHINKS KNOW, BASIC, SENIOR, REMOTE.

SAFETY – CHEMICALS 10 TH MAY

THERE IS A FIRE BURNING ON MT REMARKABLE PARK 20% OF PARK BURNT. 100 FIREFIGHTERS DAY  
AND NIGHT. FIRE, FROM ROAD, BRIDLE TRACK, STONY CREEK. VISITOR CENTRE, TOILET BLOCK. LODGE  
SAVED

ONE GRANT SUCCESSFUL \$12,000 FOR DRONE, IDENTIFY CACTUS AND BOXTHORN.

#### **GENERAL BUSINESS**

FIRE EXTINGUISHER – PURCHASED AT THE CLUB, KYRA CAME AGAINST A FIRE, 3 EXTINGUISHERS IN HER  
CAR, USED ALL 3 EXTINGUISHERS, IN ENGINE BAY, FIRE ENGINE ARRIVED. REMEMBER TO SHAKE  
EXTINGUISHER BEFORE USING.

EMAIL 4WD SHOW

THANK YOU TO KARL FOR SUPPLYING ALTERNATOR FOR SARHA

TAX – PAST REPORTS TO TAX ACCOUNTANT, POINTERS TO IMPROVE RECORD KEEPING, USE A THIRD-  
PARTY AUDITOR.

A LETTER FROM GLORIA & BRUCE MITCHELL, SINCE COVID THEY HAVE ORGANIZED THIS FACILITY, HERE  
BEFORE AND AFTER EACH MEETING, THEY WOULD LIKE TO RETIRE, THANKS TO GLORIA AND BRUCE  
FOR WHAT THEY HAVE DONE. VIETNAM VETERANS ARE HAPPY FOR US TO CONTINUE USING THE  
FACILITY, WILL GIVE INSTRUCTIONS FOR THE FUTURE.

MEETING WILL BE 14 TH MARCH BECAUSE OF THE LWE.

MARCIA OFFERED TO GO FORWARD WITH HISTORICAL REGISTRATION, CLUB HAS DECIDED TO  
INVESTIGATE AGAIN. MOST WHO ARE INTERESTED IN HISTORIC REGO DO NOT ATTEND MEETINGS, WE  
MAY NEED TO MAKE RULES REGARDING ATTENDANCE.

#### **TRIP REPORTS**

CHRISTMAS LUNCH

RAFFLE PRIZES DRAWN

MEETING CLOSED 8.30 PM



# COMING TRIPS YEARLY PLANNER - 2025



## POSSIBLE TRIP IDEAS:

## FEB

GOOLWA ANIMAL FARM	LOVEDAY	MILANG	7TH - GENERAL MEETING
MOONTA / WALLAROO	YORKE PENINSULA		9TH - SILVER SANDS BEACH DAY
DAY TRIP - GEOCACHING	RIVER CAMPING		21ST - 23RD - BURRA / WORLDS END
HINDMARSH ISLAND / FLEURIEU PENINSULA			21ST - QUIZ NIGHT

## MAR

## APR

8-10TH - CRYSTAL BROOK / BOWMAN PARK - <b>CANCELLED</b>	4TH - GENERAL MEETING
10TH - ADELAIDE CUP DAY (MON)	18TH - 21ST EASTER LONG WEEKEND (FRI - MON)
<b>*** 14TH - GENERAL MEETING ***</b>	25TH - ANZAC DAY (FRI)
<b>*NEW* 29-30TH - NGARKAT KIT 4WD ASSOCIATION TRIP</b>	

## MAY

## JUN

2ND - GENERAL MEETING	7TH - 9TH - JUNE LONG WEEKEND - PEAKE TRIP
	<b>30TH MAY - GENERAL MEETING</b>

## JUL

## AUG

4TH - GENERAL MEETING / AGM	1ST - GENERAL MEETING

## SEP

## OCT

5TH - GENERAL MEETING	3-6TH - SPEAR CREEK - OCT LONG WKD
	6TH - LABOUR DAY (MON)
	TBA - GENERAL MEETING
	<b>*NEW* 11-12 ASSOCIATION TRIP - YANKALLILA</b>
	<b>*NEW* 24-26TH 4WD AND ADVENTURE SHOW</b>

## NOV

## DEC

7TH - GENERAL MEETING	5TH - CHRISTMAS GENERAL MEETING
	25TH - CHRISTMAS DAY (THU)
	26TH - PROCLAMATION DAY (FRI)

# February 2025

Mon	Tue	Wed	Thu	Fri	Sat	Sun
					1	2
3	4	5 CLAIRE SHINKS	6	7 GENERAL MEETING	8 GIL THORNCRAFT	9 SILVER SANDS BEACH DAY
10 TIM PAUL	11	12	13	14 JUDY ASHCROFT	15	16 MATTHEW SHINKS
17 AIDEN MCLEAN	18	19	20	21 BURRA / WORLDS END QUIZ NIGHT	22 BURRA / WORLDS END HELEN ADAM	23 BURRA / WORLDS END
24	25	26	27	28		

# March 2025

Mon	Tue	Wed	Thu	Fri	Sat	Sun
31					1	2
3	4	5	6 PAUL KINNEAR	7	8 <del>CRYSTAL BROOK / BOWMAN PARK</del>	9 <del>CRYSTAL BROOK / BOWMAN PARK</del>
10 PUBLIC HOLIDAY <del>CRYSTAL BROOK / BOWMAN PARK</del>	11 CHARLOTTE CATT	12	13	14 GENERAL MEETING	15	16
17	18	19 JULIE HOCKEY	20	21	22	23
24	25	26	27	28	29	30

# April 2025

Mon	Tue	Wed	Thu	Fri	Sat	Sun
	1	2 KARIN VERSCHOOR	3	4 GENERAL MEETING	5	6 ELLA EWINS
7 LEO VERSCHOOR	8 ROBIN YARDLEY	9	10	11 LAST DAY OF TERM 1	12	13
14 GRANT MITCHELL	15 KY DE JONG	16	17	18 PUBLIC HOLIDAY	19 WERNER KUTSCHE  HELEN MANSON	20
21 PUBLIC HOLIDAY	22	23	24	25 PUBLIC HOLIDAY	26	27
28 BACK TO SCHOOL - TERM 2	29	30 ARTHUR KINNEAR  STUART CATT				

# May 2025

Mon	Tue	Wed	Thu	Fri	Sat	Sun
			1 HEATHER NANKIVELL	2 GENERAL MEETING DARCY MARKER	3	4
5	6	7	8	9	10	11 RICHARD FISHLOCK
12	13	14	15	16	17	18
19	20	21	22	23	24	25 DEBBIE CLEMETS
26	27	28	29	30 JUNE GENERAL MEETING	31	

# NOTICE BOARD

WELCOME TO THE CLUB  
OUR NEWEST (FUR) BABY!

**LAINIEY WILSON!**

LAINIEY IS TRAINING TO BE A SUPPORT DOG FOR SARHA WILSON



# NOTICE BOARD

## **ADVANCE NOTICE:** **JUNE GENERAL MEETING** **- TO BE HELD AT THE END OF MAY**

PLEASE BE ADVISED THAT DUE TO A LOT OF LONG WEEKENDS FALLING ON THE FIRST WEEKEND OF THE MONTH THIS YEAR, WE ARE HAVING TO RESCHEDULE A FEW MEETINGS. THE FIRST OF WHICH WAS THE MARCH MEETING - MOVED FROM 7TH TO THE 14TH MARCH.

THE SECOND OF WHICH IS THE JUNE MEETING. AS IT FALLS ON THE FRIDAY OF THE JUNE LONG WEEKEND, AND OUR ANNUAL PEAKE TRIP, THE COMMITTEE HAVE DECIDED TO **BRING IT FORWARD TO THE 30TH MAY.**

THIS WILL ALLOW PLENTY OF TIME BETWEEN GENERAL MEETINGS - ESPECIALLY WITH THE JUNE MEETING BEING FOLLOWED CLOSELY BY THE JULY GENERAL AND AGM.

LATER IN THE YEAR WE WILL ALSO NEED TO LOOK AT THE OCTOBER MEETING THAT WILL ALSO FALL ON THE LONG WEEKEND. WE WILL CROSS THAT BRIDGE WHEN WE GET TO IT! FOR NOW, LETS FOCUS ON THIS HALF OF THE YEAR.

# TRIP REPORT

## DUTCHMANS STERN - VOLUNTEERING TRIP

DATES: 29TH NOV - 1 DEC 2024  
TRIP LEADER: PAUL SHINKS  
TRIP REPORT BY: PAUL SHINKS  
TRIPPERS: PAUL AND THERESA SHINKS (MITSUBISHI TRITON),  
MARCIA HANNIFORD (SUBARU LIBERTY),  
DEBBIE CLEMENTS (SUBARU FORESTER)

### TRIP REPORT:

THERESA AND I HEADED UP FRIDAY, STOPPING AT THE FLINDERS REST PUB IN WARNERTOWN (WHERE YOU ARE GUARANTEED A GREAT FEED FOR LUNCH) AND THEN ONTO THE ARID LANDS BOTANICAL GARDEN FOR A QUICK LOOK AROUND AND A BUSH TUCKER ICE CREAM.

FROM THE MATTHEW FLINDERS LOOKOUT, YOU CAN SEE THE DUTCHMAN'S STERN PEAK IN THE DISTANCE ACROSS SPENCER GULF, JUST HOW FLINDERS HIMSELF WOULD HAVE SEEN IT.

WE WERE VERY MUCH THE FIRST TO ARRIVE, AS WE WERE THE ONLY ONES STAYING FRIDAY NIGHT AS DEBBIE HAD CAR TROUBLE AND WAS STUCK IN CLEVE, AND MARCIA WAS VISITING HER BROTHER IN PORT PIRIE.

WE TOOK ADVANTAGE OF THE PEACE AND QUIET, LISTENING TO THE SOUNDS OF THE BUSH AND GOING FOR AN EVENING DRIVE TO THE SUNSET LOOKOUT, WHICH I DROVE PAST AS THE SUMMER SUN SETS IN A DIFFERENT SPOT TO THE WINTER!

MARCIA ARRIVED FIRST THING SATURDAY MORNING, DEBBIE ARRIVED LATER WITH NIANH AND ZAC (VOLUNTEER RANGER) NOT FAR BEHIND. ONCE EVERYONE HAD ARRIVED WE ALL HEADED INTO THE PARK. EXCEPT THERESA, WHO HEADED INTO QUORN TO DO SOME SHOPPING FOR CURTAINS AS WHEN WE ARRIVED ON FRIDAY WE NOTICED CURTAINS WERE MISSING FROM THE BUNK ROOM IN THE SHEARERS QUARTERS.

NIANH AND ZAC WALKED THE DUTCHMAN'S TRAIL DISTRIBUTING 1080 BAITS WHILE PAUL, MARCIA AND DEBBIE DROVE THE TRACKS COLLECTING THE SD CARDS FROM TRAIL CAMERAS AND DISTRIBUTING BAITS. WE ALL MET BACK AT CAMP FOR LUNCH.

AFTER LUNCH WE ALL HEADED BACK INTO THE PARK TO DRIVE THE SPECTACULAR NORTHERN BOUNDARY TRACK COLLECTING MORE SD CARDS AND MORE BAITING. WE DID A LITTLE SIGHT SEEING TO TURN THE CARS AROUND AS YOU CANNOT TURN AROUND ON THE NARROW TRACK. HEADING BACK INTO CAMP NIANH AND ZAC SAW 3 GOATS BY THE HOUSE CREEK LINE. NIANH STOPPED THE CAR, JUMPED OUT, GRABBED HER RIFLE AND WAS IN HOT PURSUIT OVER THE HILL AFTER THE GOATS. THERE WERE 6 LOUD CRACKS AS NIANH DEFTLY DISPATCHED OF THE FERAL INVADERS, TWO SHOTS IN EACH ANIMAL.

WE WENT INSIDE THE SHEARERS QUARTERS TO LOOK OVER A COUPLE OF SD CARDS TO SEE WHAT HAD BEEN CAPTURED BY THE TRAIL CAMERAS AND NIANH SHOWED ME HOW TO USE THE SORTING PROGRAM TO RECORD THE VARIOUS ANIMALS CAPTURED BY THE CAMERAS. SHORTLY AFTER THE RANGERS SAID THEIR GOODBYES AND HEADED HOME, AND WE SETTLED IN FOR A PROLONGED HAPPY HOUR AND NIBBLES.

IT WAS AT THIS POINT I REALIZED I WAS OUTNUMBERED 3 TO 1 BY THE LADIES, WHO WERE HAVING A GREAT NIGHT SOLVING THE WORLDS PROBLEMS AS PAUL CONCENTRATED ON THE 7 SD CARDS AND WISHED HE WAS DEAF!! THE CARDS CONTAIN OVER 100,000 IMAGES, MOSTLY OF SHADOWS DANCING IN THE SUNLIGHT, BUT CAPTURING LIFE IN THE PARK WHEN WE ARE NOT THERE. ECHIDNA, EURO, WESTERN GREY KANGAROO, SLEEPY LIZARDS, BEARDED DRAGONS, MAGPIES, WHITE BROWED BABBLERS ARE AMONG THE WELCOME LOCALS AMONG THE IMAGES WHILE THE INVADER LIST OF FOXES, CATS, GOATS AND SHEEP WERE ALSO TO BE SEEN.

# TRIP REPORT

## DUTCHMANS STERN - VOLUNTEERING TRIP

**DATES:** 29TH NOV - 1 DEC 2024  
**TRIP LEADER:** PAUL SHINKS  
**TRIP REPORT BY:** PAUL SHINKS  
**TRIPPERS:** PAUL AND THERESA SHINKS (MITSUBISHI TRITON),  
MARCIA HANNIFORD (SUBARU LIBERTY),  
DEBBIE CLEMENTS (SUBARU FORESTER)

### TRIP REPORT (CONT):

ONE CAMERA ON A SECTION OF THE HEYSEN TRAIL, CAPTURED BUSH WALKERS ON THEIR PILGRIMAGE THROUGH THE FLINDERS RANGES. THOSE WHO SPOTTED THE CAMERA TOOK THE TIME STOP AND WAVE OR POSE, HAPPY TO LEAVE A MEMENTO OF THEIR TRIP FOR US TO ENJOY.

SUNDAY WAS SHORT, MARCIA HEADED OFF EARLY, PAUL, THERSA AND DEBBIE RELOCATED A CAMERA OR TWO HOPING TO REDUCE THE NUMBER OF IMAGES OF SHADOWS, BEFORE PACKING AND CLEANING THE ACCOMMODATION AND HEADING BACK HOME.

WE MAY HAVE BEEN ONLY FOUR OF US THIS WEEKEND, BUT WE MANAGED TO GET A GOOD AMOUNT OF WORK COMPLETED FOR THE SHORT TIME WE WERE THERE. OUR PARK VOLUNTEERS HAVE RACKED UP 422HRS FOR 2024, WE SHOULD ALL BE PROUD OF WHAT OUR DETERMINED TEAM ACHIEVES IN A YEAR.

PAUL AND THERESA SHINKS



# TRIP REPORT

## CLUB XMAS LUNCH

**DATES:** 8TH DEC - 1PM  
**TRIP LEADER:** PAUL SHINKS  
**WHERE:** MISS PEREZ KITCHEN AND BAR  
**TRIP REPORT BY:** SCOTT CAMPBELL

### TRIP REPORT:

SUNDAY 8TH OF DECEMBER WAS THE CLUBS CHRISTMAS LUNCH AT MISS PEREZ KITCHEN & BAR IN STIRLING.

WOW, WHAT A PERFECT DAY FOR IT.

THE DRIVE UP FROM OUT NORTH WAS RELAXING, THE WEATHER WAS PERFECT AND THE SUN WAS SHINING.

UPON ARRIVAL WE MET UP WITH SOME FRIENDLY AND FAMILIAR FACES FOR A GOOD CHAT OVER A WELCOME DRINK. WE WERE SEATED IN OUR OWN PRIVATE ROOM, WHICH, AFTER A QUICK SHUFFLE OF THE TABLES AND CHAIRS, SEEMED TO WORK WELL FOR EVERYONE. IT WAS A TIGHT FIT, BUT IT WORKED.

THE MEALS WERE AMAZING AND CAME OUT FAST, THE FOOD WAS PLENTIFUL AND DRINKS WERE GOING DOWN JUST NICELY. ID LIKE TO THINK EVERYONE WAS HAVING A GREAT TIME, FROM WHAT I COULD SEE THEY WERE, AND SOME GREAT LAUGHS WERE HAD THROUGHOUT THE DAY ASWELL.

ONCE LUNCH HAD SETTLED, WE WERE INVITED TO HEAD BACK TO DEBBIE'S HOUSE NESTLED IN THE HILLS FOR SOME CAKE AND MORE REFRESHMENTS. SITTING OUTSIDE ON THE DECKING LOOKING OUT AT THE AMAZING AND TRANQUIL LANDSCAPE, IT SEEMED TO BE THE PERFECT ENDING FOR A GREAT DAY.

I FINALLY GOT TO INTRODUCE MY SON, CONNOR, TO THE CLUB AND THE AMAZING PEOPLE THERE THAT DAY.

I KNOW HE HAD A BLAST AND I LOOK FORWARD TO BRINGING HIM AND HIS LITTLE SISTER HARPER ON MORE CLUB OUTINGS IN FUTURE.

A SPECIAL THANKS TO EVERYONE INVOLVED IN ORGANISING EVERYTHING AND THOSE WHO ATTENDED AND MADE THE DAY GREAT.



# TRIP REPORT

## CLUB XMAS LUNCH

**DATES:** 8TH DEC - 1PM  
**TRIP LEADER:** PAUL SHINKS  
**WHERE:** MISS PEREZ KITCHEN AND BAR  
**TRIP REPORT BY:** SCOTT CAMPBELL



# TRIP REPORT

## VVF QUIZ NIGHT

DATES: FEBRUARY 21ST  
WHERE: VVF CLUB ROOMS  
TRIP LEADER: BRUCE MITCHELL  
TRIP REPORT BY: BERYL YARDLEY

### TRIP REPORT:

On Friday 21<sup>st</sup> February a group of six mere mortals approached a quiz night at the Vietnam Veterans Federation, with growing apprehension.

There was no need, we killed it. Well, sort of.....

Bruce & Gloria. Charlie & Helen and Robin & Beryl attended, with enough snacks to feed a large AGM. Our table of six was a bit depleted. Most tables had at least eight. But we had a lot of fun and

we put up a good fight. We also learnt a bit  Great quizmaster, some hairy questions. Who knew a group of sharks is called a shiver?

We didn't 

To our credit, we did not finish last. And, for our deeds, we won a box of chocolates.

Beryl

# COMING TRIPS

## THE “WE’RE GOING ON AN ADVENTURE” TOUR! 2ND STOP - **KIDS TRIP!** CRYSTAL BROOK AND BOWMAN PARK / PLAYGROUND

**DATES:** MARCH LONG WEEKEND - 8TH-10TH  
**WHERE:** CRYSTAL BROOK  
**TRIP LEADER:** SARHA WILSON & KYMA HUGHES  
**TRIP SHEETS:** NAMES MUST BE ON THE TRIP SHEET WHEN  
ATTENDING ANY CLUB TRIP

**MEET:** IN CRYSTAL BROOK

**TO BRING:**

**COST:** UNSURE - THERE IS FREE CAMPING ALLOWED BUT ONLY FOR 48 HRS - LONGER STAYS  
MAY REQUIRE A NIGHT SOMEWHERE ELSE.

**DETAILS:**

FOR OUR SECOND STOP ON THE “WE’RE GOING ON AN ADVENTURE” TOUR, WE THOUGHT,  
WHY NOT HAVE ONE FOR THE KIDS?

I GIVE YOU - THE BOWMAN PARK NATURAL PLAYGROUND!

THIS IS A TRIP PLANNED AROUND THE KIDS!

PLAYGROUNDS, ADVENTURE AND POSSIBLY A DAY TRIP OVER TO MOONTA FOR A TRAIN RIDE  
AND A GULLY SHOP STOP. THERE MAY ALSO BE TIME FOR A SWIM AT MOONTA BEACH TOO  
BEFORE WE HEAD BACK TO CAMP. BRING YOUR BATHERS AND A TOWEL!

KIDS OF ALL AGES ARE WELCOME! SHINKS - THAT INCLUDES YOU! ;)

BRING GAMES LIKE CRICKET, BOARD GAMES, BALL GAMES OR ANYTHING REALLY TO GET THE  
KIDS OUTSIDE ENJOYING THE FRESH AIR AND OFF THEIR DEVICES!



PHOTOS COURTESY OF THE KIDS IN  
ADELAIDE WEBSITE

# NEW - COMING TRIPS

## PEAKE - TALINGA DOWNS SANDHILLS

**DATES:** JUNE LONG WEEKEND  
**WHERE:** PEAKE, SA  
**TRIP LEADER:** (TBA)  
**TRIP SHEETS:** NAMES MUST BE ON THE TRIP SHEET WHEN ATTENDING ANY CLUB TRIP

**MEET:**  
AT THE PROPERTY

### TO BRING:

CAMPING IS SELF SUFFICIENT ON SAND.  
NO POWER OR FACILITIES (THERE IS A COUPLE OF LONG DROPS ON THE PROPERTY BUT YOU MAY HAVE TO WALK A DISTANCE TO FIND THEM). BRING YOUR OWN POWER SOURCE IF REQUIRED OR SIMPLY ENJOY THE SIMPLE PLEASURES. BRING PLENT OF WATER BOTH FOR DRINKING AND WASHING. IF YOU HAVE ROOM, THROW IN SOME FIREWOOD TOO.

**COST:**  
\$20 (TBC) PER CAR PER DAY - DAY TRIPPERS WELCOME AND RATE WILL APPLY - JUST MAKE SURE YOU ADVISE THE TRIP LEADER BEFORE YOU ARRIVE.

### DETAILS:

DRIVING UP SANDHILLS, AROUND TRACKS, LEARNING THE INS AND OUTS OF YOUR CAR AND ITS ABILITY ARE JUST SOME OF THE FUN THINGS TO DO IN THE SAND! GREAT TRACKS FOR ALL SKILL LEVELS. USUALLY, WE HAVE THE SUBI-CARNA WHICH IS A SERIES OF EVENTS TO EITHER PARTICIPATE IN OR WATCH FROM THE SIDELINES, BUT EITHER WAY IT IS ALWAYS A GREAT DAY!  
REGULAR EVENTS INCLUDE 3 LEAF CLOVER, OBSTACLE COURSES AND SOMETIMES EVEN "REMOTE CONTROLLED" CARS! GREAT OPPURTINUTY FOR DRIVER TRAINING - WHETHER INTENDED OR NOT!  
ONCE THE SUN SETS, ITS TIME FOR MUSIC AROUND THE CAMPFIRE WHILE SPOTTING SATELLITES IN THE NIGHT SKY AND ENJOYING THE BEST OF THE CLUB COMMUNITY.  
BRING PLENTY OF WARM CLOTHES FOR THE CHILLY NIGHTS AND SNUGGLE IN FOR A GOOD NIGHT SLEEP READY TO DO IT ALL AGAIN IN THE MORNING!



# COMING TRIPS

## THE “WE’RE GOING ON AN ADVENTURE” TOUR! FINAL STOP - SPEAR CREEK CARAVAN PARK

DATES: OCTOBER LONG WEEKEND

WHERE:

TRIP LEADER: KYRA HUGHES / SARHA WILSON

TRIP SHEETS: NAMES MUST BE ON THE TRIP SHEET WHEN  
ATTENDING ANY CLUB TRIP

### MEET:

AT THE CARAVAN PARK

### TO BRING:

IF CAMPING ON UNPOWERED SITE- BRING OWN POWER IF REQUIRED. TOILETS  
AND SHOWERS IN THE PARK BUT MAY BE SOME DISTANCE FROM CAMPSITE.

### COST:

[WWW.SPEARCREEK.COM.AU](http://WWW.SPEARCREEK.COM.AU) - CHECK RATES (SITE DEPENDANT)AND BOOK  
SITES. UNPOWERED CAN BE GROUPED TOGETHER IF WE ALL USE THE SAME  
NOTE - SUBARU 4WD CLUB.

### DETAILS:

I HAVE BEEN HERE BEFORE AS I KNOW SOME OF YOU HAVE TOO - IT IS A FANTASTIC PLACE TO VISIT BUT I  
WILL LET THE SPEAR CREEK TEAM GIVE YOU THE BRIEF INTRO:

“SPEAR CREEK IS MORE THAN JUST ANOTHER HOLIDAY PARK.

SET IMMEDIATELY ADJACENT TO THE WESTERN SLOPES OF THE FLINDERS RANGES IN THE MIDDLE OF A  
21,000 ACRE WORKING SHEEP STATION PROVIDING PRIVACY, SECURITY AND AN EXPERIENCE LIKE NO  
OTHER.

SPEAR CREEK IS LOCATED 25 KILOMETRES SOUTH-EAST OF PORT AUGUSTA, ONLY 12KM OFF HIGHWAY 1.  
OUR EASTERN BOUNDARY FOLLOWS THE SUMMIT OF THE RANGES NORTH FROM HORROCKS PASS, WITH  
WALKING TRAILS THROUGH DEEP GORGES TO RANGE TOP VIEWS OF UPPER SPENCER GULF. THE HOLIDAY  
PARK IS NESTLED AMONGST 600 YEAR OLD RIVER RED GUMS ADJACENT TO THE RANGES.

YOU MAY MEET ANY OF THE THREE DIFFERENT SPECIES OF KANGAROOS, ECHIDNAS, OR 85 SPECIES OF  
BIRDS INCLUDING WEDGE-TAIL EAGLES AND PEREGRINE FALCONS WHO CALL SPEAR CREEK HOME.

THE OWNER OPERATORS OF THIS TOURISM BUSINESS ARE FOURTH GENERATION, WHOSE FAMILIES HAVE  
BEEN FARMERS AND GRAZERS ON THIS LAND FOR OVER 130 YEARS.”

PICTURES AND LOGO COURTESY OF THE SPEAR CREEK WEBSITE.



# MEMBERSHIPS

## MEMBERSHIP FEES 2024/2025

**JOINING FEE \$15.00**

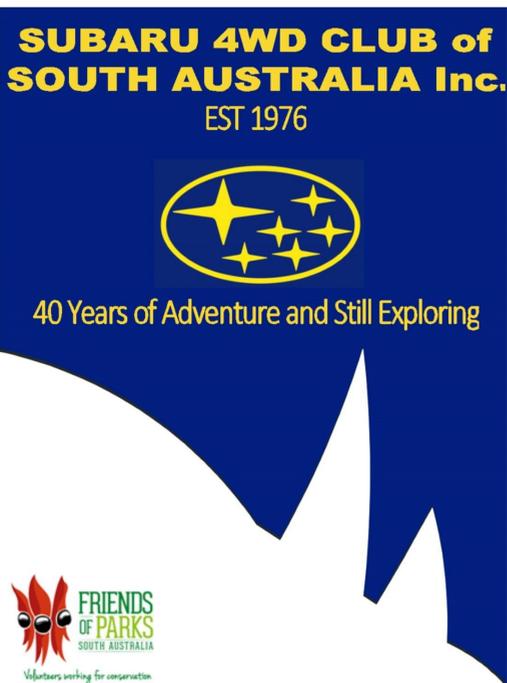
**METRO \$60.00**

**COUNTRY \$50.00**

SEE THE NEXT PAGE FOR OUR MEMBERSHIP FORM OR IT CAN BE DOWNLOADED FROM OUR WEBSITE: [WWW.SUBARU4WD.ASN.AU/MEMBERSHIP/](http://WWW.SUBARU4WD.ASN.AU/MEMBERSHIP/)

**MEMBERSHIPS ARE DUE PROMPTLY ON 1ST JULY & ARE IN DEFAULT IF NOT PAID BY 30TH SEPTEMBER.**

MEMBERSHIP CARDS WILL BE ISSUED AT MEETINGS. IF YOU REQUIRE YOUR CARD TO BE POSTED OUT TO YOU, PLEASE CONTACT THE MEMBERSHIP OFFICER VIA THE CLUB EMAIL ADDRESS.



**REMEMBER TO GET YOUR NEW CLUB STICKER WHEN YOU JOIN!**

**IF YOU NEED A REPLACEMENT STICKER, YOU CAN PURCHASE ONE FOR \$2 FROM THE MEMBERSHIP OFFICER OR TREASURER.**



# SUBARU

## 4WD CLUB OF SA INC.

Established 1976

*\*A new membership form must be submitted and signed EVERY year\**

Applicant Name \_\_\_\_\_

Address \_\_\_\_\_

Postcode \_\_\_\_\_

Mobile/Phone \_\_\_\_\_

Date of Birth \_\_\_\_\_

Email Address \_\_\_\_\_ ("Bullsheet" to be emailed monthly)

Please tick here if you do not want your details available to other members

(If you still want your birthday in The Bullsheet, please advise)

Partner's Name \_\_\_\_\_

Mobile \_\_\_\_\_ Email \_\_\_\_\_

Partner's Date of Birth \_\_\_\_\_

Children's Names \_\_\_\_\_

Children's Dates of Birth \_\_\_\_\_

Anniversaries \_\_\_\_\_

### Vehicle Details

Make \_\_\_\_\_ Model \_\_\_\_\_

Year \_\_\_\_\_ Colour \_\_\_\_\_ Rego \_\_\_\_\_

Insurance Company \_\_\_\_\_

4WD Experience: None  Average  Good

Radio: UHF  AM   
HF  None

### WARNING

**Four Wheel Driving can be dangerous. Any person, member or otherwise, four wheel driving, learning to four wheel drive, undergoing four wheel drive training, riding in a vehicle being used for or in conjunction with four wheel drive training, or participating in any activity carried on by the Subaru 4WD Club of SA Inc. do so entirely at their own risk.**

I, the applicant, have read or had read to me the above application and warning, and having understood same, consent to its requirements.

If you are a new member, your application will need to be approved by the committee first.

### FEES:

Joining Fee: \$15

Metro: \$60

Country: \$50

### Renewals Due:

1st Meeting in July each year (AGM)

Subaru 4WD Club of SA Inc

Postal Address:

c/- 23 Yulinda Terrace

PARA HILLS SA 5096

Email:

[subaru4wdclub@gmail.com](mailto:subaru4wdclub@gmail.com)

ABN 97 484 983 112

For Direct Transfer Payments:

BSB: 085-183

Account No: 508 013 961

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Received by: \_\_\_\_\_ Date: \_\_\_\_\_

# Membership Application

# gold fleet

plus  
**free**  
essentials pack



## Free Essentials Pack

Including carpet mats, cargo tray and rear step panel.

**Valued up to \$909**

Call **Kevin Dye Fleet Manager** on **0417 883 708** or email [fleet@eblen.com.au](mailto:fleet@eblen.com.au) to find out more about the offer. Or visit us on **114 Brighton Road, Glenelg.**

\*Excludes BRZ and Impreza.



**Eblen Subaru**  
National Retailer of the Year 2022  
Central Region Retailer of the Year  
2018, 2019 & 2022

Eblen  
Subaru

