



**SUBARU**  
4WD CLUB OF SA INC.  
Established 1976

[www.subaru4wd.asn.au](http://www.subaru4wd.asn.au)

[subaru4wdclub@gmail.com](mailto:subaru4wdclub@gmail.com)

ABN 97 484 983 112

**JUNE MEETING:**

**FRIDAY**

**30<sup>th</sup> MAY 7:30pm**

**THE**

**BULLSHEET**

**JUNE 2025**

# THE LOCAL GUYS

TEST & TAG



## KEIRA CONNOR

FRANCHISE PARTNER

0426 821 853 | 13 11 05

[keira.connor@thelocalguys.com.au](mailto:keira.connor@thelocalguys.com.au)

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# SUBARU

## 4WD CLUB OF SA INC.

Established 1976

ABN 97 484 983 112

[WWW.SUBARU4WD.ASN.AU](http://WWW.SUBARU4WD.ASN.AU)

**PLEASE DIRECT ENQUIRIES TO:**

**PHONE:** 0427 237 455

**EMAIL:** SUBARU4WDCLUB@GMAIL.COM

**MAIL:** C/O 23 YULINDA TCE, PARA HILLS SA 5096

MEETINGS ARE HELD ON THE FIRST FRIDAY OF EACH  
MONTH UNLESS OTHERWISE STIPULATED.

PLEASE NOTE: NO MEETING OR BULLSHEET IN  
JANUARY

## IMPORTANT NOTICE

If you are taking part in any club events, you must put your name on the trip sheet to ensure that you are covered by the club's public liability insurance.

You can do this at a meeting or by ringing the club trip coordinator.

After the last club meeting before a trip, please inform the Trip leader of any additions or cancellations prior to the Commencement of the trip

This is for your own protection and ours!

Did you know that it is in the club constitution that your car must be maintained in good roadworthy condition with a minimum of 3rd party property insurance?

Do you have a fire extinguisher & recovery kit with you on club trips?

it's a club rule that you carry one of each.



# THE 2024/2025 COMMITTEE:

## OFFICE BEARERS:

<b>PRESIDENT</b>	PAUL SHINKS	<b>GENERAL</b>	MATT CORBY
<b>VICE PRESIDENT</b>	KARL TEIGESSER	<b>COMMITTEE:</b>	TIM PAUL
<b>SECRETARY</b>	KYRA HUGHES		LINDY PAUL
<b>MINUTES SECRETARY</b>	HELEN MANSON		RICHARD TEMPLE
<b>TREASURER</b>	DEBBIE CLEMENTS		THERESA SHINKS
<b>EDITOR</b>	KYRA HUGHES		

## APPOINTED POSITIONS:

<b>MEMBERSHIP OFFICER</b>	MATT CORBY	<b>4WDSA REP</b>	RICHARD TEMPLE AND PETER STRAZDS
<b>TRIP COORDINATOR</b>	RICHARD TEMPLE		TIM PAUL
<b>VOLUNTEER COORDINATOR</b>	PAUL SHINKS	<b>AUDITOR</b>	
<b>ADVERTISING LIAISON</b>	DEBBIE CLEMENTS	<b>GOOGLE/GMAIL ADMIN/</b>	<b>WEB COORDINATOR</b>
<b>ENVIRONMENT OFFICER</b>	WERNER KUTSCHE		KYRA HUGHES
<b>PROPERTIES OFFICER</b>	HELEN MANSON	<b>SOCIAL MEDIA COORDINATOR</b>	CHERYL HAYFORD AND PAUL EWINS
<b>PUBLIC OFFICER</b>	PAUL SHINKS		
<b>TECHNICAL OFFICERS</b>	PAUL KINNEAR		
	TRISTAN KINNEAR		
	KARL TEIGESSER		

NEXT GENERAL MEETING TO BE HELD:

**FRIDAY 30th MAY**

**MEETING STARTS AT 7:30PM**

HELD AT:

VIETNAM VETERANSFEDERATION  
39 NORFOLK RD, MARION SA 5043





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# PRESIDENTS BULLSHEET

G'day to you all out there in Subaru land, I hope you are all well and are keeping well.

Last weekend we had a small team of volunteers up at Dutchman Stern conservation park, who managed to get a very good amount of work completed, including driving all of the park tracks.

They are not big tracks but very pretty with a few challenges here and there, if you have never been there, the driving is a good reason to get involved.

Speaking of small teams, we only have a small number of volunteers to help on the club stand at Kings 4wd Super Centre in the 21 st of June. We need help from 9am to 3pm, if you can only give an hour that is great, it will help someone to leave or get a break. The event helps to promote the club, get new members, discount opportunities for members and raise club funds.

Theresa and I have a new van, we have a Jayco Expanda, more room and less setting up and some more mod cons like solar, inbuild diesel heater, hot water tank and an outdoor shower to name a few. We now need to sell our Outback Eagle camper van, we jumped on a good opportunity quickly!

The trip to the Southern Flinders last weekend shocked me with how dry it is up there and how much the state needs rain. There are no seasonal weeds growing at all, all native plants are suffering with many shrubs dead or in decline and the trees all looked stressed. The farmers are dry seeding and paddocks are dust bowls, with willy willy's carrying the dust high into open clear blue sky with not a cloud in site anywhere. If you get the chance to travel out of the city, please plan to stop and have lunch in small towns, at bakeries, deli's and pubs and pay with cash to help them out and if you see a collection tin for hay bales please contribute and help a Cockie out.

Segway with help, again, please give taking up a role on the committee a go. The club needs a committee to function and new hands are very welcome.

Peake is the June long weekend, which is bringing the club meeting forward to May 30, I hope to see you at both.

Cheers

Shinksy.

4WD CLUB  
OF SOUTH AUSTRALIA INC

# EDITORS REPORT



**SUBARU**  
4WD CLUB OF SA INC.  
Established 1976

Hello All,

Its been a long and hectic couple of months and I am really looking forward to getting away to Peake in a couple of weeks!

Time to start packing the thermals and finding the biggest fuzzy snuggly blanket to keep warm under.

Best part? If I need to replace anything (like the gazebo I left up that was destroyed by the storm), then I can do so at the 4WD Supacentre Club Day on 21<sup>st</sup> June!

For now, its back to packing, cleaning and meal prepping while I remind myself that I'm not crazy and heaps of people go camping in winter!

Hoping to see you at the next meeting - this Friday 30<sup>th</sup> May at 7:30 pm!

Keep Safe and Happy Travels!

Kyra

# FRIDAY 30th MAY

## MEETING STARTS AT 7:30PM

HELD AT:

VIETNAM VETERANSFEDERATION  
39 NORFOLK RD, MARION SA 5043

# MINUTES OF GENERAL MEETING

HELD AT VIETNAM VETERANS FEDERATION

**FRIDAY 2ND MAY 2025**



**SUBARU**  
4WD CLUB OF SA INC.  
Established 1976

MEETING COMMENCED 7:44pm

Meeting chaired by Paul Shinks who went through the raffle prizes. Mother's Day theme.

## APOLOGIES

## MINUTES OF PREVIOUS MEETING

Accepted by Richard Temple      Seconded Paul Kinnear

## TREASURERS REPORT

Accepted by Theresa Shinks      Seconded Bruce Mitchell      all in favour

## SECRETARY

Mike Ashcroft emailed – Kerry Smith Eulogy

Tax accountant letter

Deposit book from Bank.

RFDS – donations required

## MEMBERSHIP

28 members plus 4 life members

## EDITOR

Bullsheet out using Word this month, it will be easier in the future on word.

Working on Bullsheet

## PROPERTIES

All Ok.

## ASSOCIATION

No meeting nothing to report

## COMING TRIPS

May 16 th – 18 th Dutchman's

Committee meeting 9 th May Shinks

June LWE Peak 7 th – 9 th

21 st June 4WD Super Centre

June 27 th 29 th Dutchman's

Aug 15 th 17 th Mambray Creek

Sept 12 th Dutchman's

Oct 10 th Mt Remarkable

Oct 24th 26 th 4WD Adventure Show

Oct 21 st Dutchman's

## VOLUNTEER

Nothing to add

## GENERAL BUSINESS

Theo – will be Chaperone as Bruce & Gloria will take a break

Volunteers needed -Supper, BBQ, wash up & vacuum and Clean

Tax invoice has been paid, squared off with Taxation Office

Affiliation fees to be paid, due in June.

Club is looking for ideas to benefit members. Bakery run, clothing – hats, sand flag with logo.

Distributed Club stickers.

## TRIP REPORTS none

## RAFFLE PRIZES DRAWN

MEETING CLOSED 8. 35 pm



# COMING TRIPS

## YEARLY PLANNER '25/'26



### MAY


### JUN

30TH MAY - GENERAL MEETING
7TH - 9TH - JUNE LONG WEEKEND - PEAKE TRIP
21ST - 4WD SUPACENTRE DISCOUNT DAY
27 <sup>TH</sup> -29 <sup>TH</sup> DUTCHMANS VOLUNTEERING TRIP

### JUL

4TH - GENERAL MEETING / AGM

### AUG

1ST - GENERAL MEETING
15-17 <sup>TH</sup> MAMBRAY CREEK/MT REMARKABLE

### SEP

5TH - GENERAL MEETING
12-14 <sup>TH</sup> DUTCHMANS VOLUNTEERING TRIP

### OCT

OCTOBER GENERAL MEETING – TBA – DUE TO LONG WKD
<b>*NEW* 2-8TH ALPANA STATION BLINMAN</b>
6TH - LABOUR DAY (MON)
10-12 <sup>TH</sup> MAMBRAY CREEK/MT REMARKABLE
11-12TH 4WD ASSOCIATION TRIP - YANKALLILA
24-26TH 4WD AND ADVENTURE SHOW

### NOV

31 <sup>ST</sup> -2 <sup>ND</sup> DUTCHMANS VOLUNTEERING TRIP
7TH - GENERAL MEETING

### DEC

5TH - CHRISTMAS GENERAL MEETING
25TH - CHRISTMAS DAY (THU)
26TH - PROCLAMATION DAY (FRI)

### JAN 2026

(NO GENERAL MEETING)
1 <sup>ST</sup> – NEW YEARS DAY
26 <sup>TH</sup> – AUSTRALIA DAY

### FEB 2026

6 <sup>TH</sup> - GENERAL MEETING



# NOTICE BOARD

## WHAT CAN YOUR CLUB DO FOR YOU?

We are looking for ideas on the best way to benefit members and give more back to members and the community.

We would love your thoughts on this and new ideas will be welcomed!

Possible suggestions like:

- 4wd training days/trips
- Club first aid courses
- Merchandise – eg tops, hats or stationery
- or even more family fun days

Submit your ideas at the meeting or via email to the committee for consideration.



## CLUB TROPHIES



Did you win a trophy at last years AGM? Please be sure to return it at the next meeting or get in touch with the committee via the club email to arrange returning your trophy.

Further into the Bullsheet you will find the nomination forms so you can nominate for this year's trophies!

# NOTICE BOARD

**ATTENTION ALL MEMBERS AND FRIENDS:**

**DISCOUNT SPECIAL EVENT  
MEMBER DRIVE AND BBQ**

Coming up on **SATURDAY 21st JUNE**, we will be having a member drive, BBQ and Club discount day at:

**4WD Supacentre - Kilburn**

Located at : 7/592-600 Prospect Rd, Kilburn SA 5084

Have you been eyeing off a new car fridge or maybe even a roof top tent? What about a camp toilet or shower?

Maybe some power pack or solar options for your set up? Well, here is a great opportunity to come and get a great discount and help support the club at the same time!



**All members who attend on the day and want to make a purchase will receive a 5% discount off all store stock - no exceptions!**

Do you have a friend who may want to join the club? Now is the time to bring them along! For a 1 day only, **special rate of only \$50!**

We will have committee in attendance to ensure new members can be voted in right on the spot and will accept cash or an instant bank transfer for payment options (please come prepared).

That's a total savings of \$25 off for the first year of membership plus whatever savings you get from in store as well! Start saving up now for those extra bits for your setup!

**We would also like to see some great Subaru's on display on the day too.  
This could really help entice some new members!**

Forestor's, Brumby's, Outback's, L series - whatever you have, let us know if you can help us by displaying your car on the day! We would love predominantly the Subi's however, as we are an all-inclusive club, all makes and models are welcome.

**\*PLEASE NOTE - CASH OR INSTANT BANK TRANSFER ONLY ON THE DAY FOR MEMBERSHIPS  
AND CASH ONLY FOR SNAGS AND DRINKS AT THE BBQ.**

# NOTICE BOARD

## JUNE GENERAL MEETING

### TO BE HELD AT THE END OF MAY - FRIDAY 30TH

PLEASE BE ADVISED THAT DUE TO A LOT OF LONG WEEKENDS FALLING ON THE FIRST WEEKEND OF THE MONTH THIS YEAR, WE ARE HAVING TO RESCHEDULE A FEW MEETINGS.

AS THE JUNE MEETING WOULD NORMALLY FALL ON THE FRIDAY OF THE JUNE LONG WEEKEND, AND OUR ANNUAL PEAKE TRIP, THE COMMITTEE HAVE DECIDED TO  
**BRING IT FORWARD TO THE 30TH MAY.**

THIS WILL ALLOW PLENTY OF TIME BETWEEN GENERAL MEETINGS - ESPECIALLY WITH THE JUNE MEETING BEING FOLLOWED CLOSELY BY THE JULY GENERAL AND AGM.

LATER IN THE YEAR WE WILL ALSO NEED TO LOOK AT THE OCTOBER MEETING THAT WILL ALSO FALL ON THE LONG WEEKEND. WE WILL CROSS THAT BRIDGE WHEN WE GET TO IT! FOR NOW, LETS FOCUS ON THIS HALF OF THE YEAR.

SPEAKING OF THE AGM...

## AGM

### TO BE HELD ON FRIDAY 4TH JULY (IMMEDIATELY AFTER THE JULY GENERAL MEETING WHICH STARTS AT 7:30PM SHARP!)

*ALL COMMITTEE POSITIONS WILL BE DEEMED VACANT AND WE WILL ACCEPT NOMINATIONS FOR ANYONE WISHING TO TRY THEIR HAND AT RUNNING THIS CLUB AND HELPING IT SUCCEED. NOMINATION FORMS WILL BE PUT IN THE BULLSHEET OR WILL BE AVAILABLE FROM THE COMMITTEE AT THE MEETING.*

BE SURE TO COME ALONG FOR WHAT IS ALWAYS A GREAT NIGHT

If you were a trophy winner at last year's AGM, could you please return your trophy at the next meeting so we have time to have it engraved for the new year.

# 2025-2026 COMMITTEE NOMINATIONS

## PRESIDENT

OVERSEES THE CLUB ACTIVITIES      CHAIRS MONTHLY GENERAL AND COMMITTEE MEETINGS  
WRITES THE PRESIDENTS REPORT FOR THE BULLSHEET EACH MONTH

NOMINATION: \_\_\_\_\_

## VICE PRESIDENT

STANDS IN FOR PRESIDENT AS REQUIRED  
OTHER DUTIES AS DIRECTED

NOMINATION: \_\_\_\_\_

## SECRETARY

COLLECTS, DISTRIBUTES AND REPORTS ON CLUB MAIL AND EMAIL.  
WRITES ON BEHALF OF THE CLUB AS REQUIRED  
GIVES OFFICIAL NOTICE OF AGM, EXTRAORDINARY MEETINGS AND CONSTITUTIONAL CHANGES

NOMINATION: \_\_\_\_\_

## MINUTES SECRETARY

RECORDS MINUTES FROM ALL GENERAL AND COMMITTEE MEETINGS  
MAINTAINS CLUB RECORD OF ALL MEETINGS

NOMINATION: \_\_\_\_\_

## TREASURER

MAKES AND RECEIVES PAYMENTS TO AND FROM THE CLUB  
MAINTAINS ACCURATE FINANCIAL RECORDS  
ARRANGES BANKING AS REQUIRED  
PROVIDES BUDGET AS REQUIRED

NOMINATION: \_\_\_\_\_

## EDITOR

RECEIVES, COLLATES AND PREPARES THE BULLSHEET MAGAZINE  
MONTHLY. SENDS OUT DIGITAL MAGAZINE VIA EMAIL TO CLUB MEMBERS,  
SPONSORS AND OTHER RELEVANT PARTIES

NOMINATION: \_\_\_\_\_

## MEMBERSHIP OFFICER

MEETS AND GREETES NEW MEMBERS AND VISITORS AT MONTHLY MEETINGS.  
MAINTAINS MEMBERSHIP LIST, NAMES AND ADDRESSES OF CURRENT MEMBERS  
FORWARDS CLUB INFORMATION TO ANYONE WHO INQUIRES ABOUT THE CLUB. PROCESSES NEW MEMBERSHIP INFORMATION AND PASSES RELEVANT INFORMATION TO REQUIRED COMMITTEE MEMBERS

NOMINATION: \_\_\_\_\_

## TRIP COORDINATOR

MAINTAINS TRIPSHEETS AND COODINATES WITH TRIP LEADERS  
ENSURES TRIP LEADERS HAVE ALL RELEVANT INFORMATION  
PRIOR TO THE START OF THEIR TRIP

NOMINATION: \_\_\_\_\_

## ADVERTISING LIAISON

SPEAKS WITH POTENTIAL NEW ADVERTISERS  
CONFIRMS ONGOING SUPPORT WITH CURRENT ADVERTISERS  
ARRANGES ANY REQUIRED INFORMATION FOR UPDATES

NOMINATION: \_\_\_\_\_

# 2025-2026 COMMITTEE NOMINATIONS

## VOLUNTEER COORDINATOR

COORDINATE VOLUNTEER ACTIVITIES  
ADVISE INSURANCE OFFICER  
CONTACT PARKS AND ORGANISE PASSES  
MAINTAIN TOOLS

NOMINATION: \_\_\_\_\_

## ENVIRONMENT OFFICER

NOMINATION: \_\_\_\_\_

## PROPERTIES OFFICER

STORES AND MAINTAINS LIST OF ALL CLUB PROPERTY

NOMINATION: \_\_\_\_\_

## PUBLIC OFFICER

NOMINATION: \_\_\_\_\_

## TECHNICAL OFFICER

OFFER SUPPORT TO MEMBERS FOR TECHNICAL INFORMATION

NOMINATION: \_\_\_\_\_

## 4WDSA REPS

ATTEND 4WDSA MEETINGS AND REPORT BACK AT GENERAL AND COMMITTEE MEETINGS

NOMINATION: \_\_\_\_\_

## AUDITOR

AUDITS THE CLUB AND ENSURES EVERYTHING HAS BEEN RECORDED ACCURATELY

NOMINATION: \_\_\_\_\_

## GOOGLE ACCOUNT ADMINISTRATOR

MAINTAINS GOOGLE ACCOUNTS - GMAIL ETC

NOMINATION: \_\_\_\_\_

## WEB AND SOCIAL MEDIA COORDINATOR

MAINTAINS THE CLUBS SOCIAL MEDIA PAGES - FACEBOOK, INSTAGRAM, WEBPAGE

NOMINATION: \_\_\_\_\_

## GENERAL COMMITTEE

ASSIST AS NECESSARY IN THE ORGANISATION AND RUNNING OF THE CLUB

NOMINATION: \_\_\_\_\_

NOMINATION: \_\_\_\_\_

NOMINATION: \_\_\_\_\_

# TROPHY NOMINATIONS

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## **BEST CLUB WOMAN**

For outstanding services to the club

NOMINATION: \_\_\_\_\_

REASON: \_\_\_\_\_

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## **BEST CLUB MAN**

For outstanding services to the club

NOMINATION: \_\_\_\_\_

REASON: \_\_\_\_\_

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## **TRIP LEADER OF THE YEAR**

Most enjoyed trip; most effort put in for a trip; most number of trips led

NOMINATION: \_\_\_\_\_

REASON: \_\_\_\_\_

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## **FOUR WHEEL DRIVER OF THE YEAR**

Best effort in 4wding; most improved 4wder; etc..

NOMINATION: \_\_\_\_\_

REASON: \_\_\_\_\_

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## **BOG OF THE YEAR**

The best and most inescapable BOG

NOMINATION: \_\_\_\_\_

REASON: \_\_\_\_\_

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## **OTHER AWARD (PLEASE SPECIFY)**

Your chance to create an award you see fit for a member to be recognised

AWARD NAME: \_\_\_\_\_

NOMINATION: \_\_\_\_\_

REASON: \_\_\_\_\_

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# TRIP REPORT

Dutchman's Stern Trip Report – May 2025 – Report by Debbie Clements

Off we go again.

Due to the recent fires at Mount Remarkable we have had a late start to our working bee weekends in the Southern Flinders but now we are back into them.

Driving up on Friday morning I couldn't help but notice just how dry everything is and how desperate they are for some decent rain. On the flip side, the park is so dry that all the horehound has dried up and died. There is barely a weed to be seen and the kangaroos and goats have very little to eat or drink. Heading along the road from Quorn I noticed a Prado some distance behind me and soon realized it was Paul Ewins as we both turned into the park from the main road. On arrival at the shearer's quarters, we noticed a small note on the table (written on the back of a Pichi Richi train ticket) saying there was a dead kangaroo under the tank stand. One deep breath and it was obvious that nothing had been done about it. Paul Shinks arrived a few minutes later and the first task for the trip was to remove the remains and make the air a little cleaner and fresher.

We unpacked and settled in for the evening – as there were only the three of us, we all had a bedroom each. A few nibbles, some dinner and a few drinks later we were off to bed.



Saturday morning was crisp and clear but we discovered there was a power failure so there were no pumps working, therefore no running water. Shinks had put the old whistling kettle on the stove using the spring water Paul had bought with him, so we could all have a cup of tea or coffee, and the morning could get off to a reasonable start. Buckets and pots were filled from the water supply in Shinks' car and placed in the toilet and by the sink to be used until the power came back on.

Once we got organized the three of us headed out in one car to start our tasks for the day which included laying fresh fox baits and checking the trail cameras. The first track to tackle was the Lower Eastern as it was

the closest and shortest. It was also the first place we found a wheel cactus to deal with which was tricky as it was so dry it was starting to shrivel up and it was hard to inject with the poison. Next was the Northern Boundary and along the way, we came across a small group of walkers who were quite surprised to see a car and we chatted for a bit about what we were doing and where they were heading. They had collected some carelessly discarded water bottles along the trail and we offered to take them for recycling with our own bottles. They also said they found a tent but were unable to tell us exactly where and were unable to carry it out. Someone would have been very cold and uncomfortable that night.



With fresh batteries and SD cards loaded into the cameras, we then moved to the Valley Track and did more of the same. At the top of the last hill we found a few very hardy, small boxthorns that had been fighting the elements for some time and were quite stubborn. Then we spotted some more, quite some way off the track but looking very healthy. Armed with all our gear, we headed across to tackle whatever we could find. When that was done, we headed back for a quick lunch and then on to do the Upper Eastern track and the last of the cameras. One of the camera cases had been used as a hiding place for a very healthy Huntsman spider who was not impressed at being disturbed.



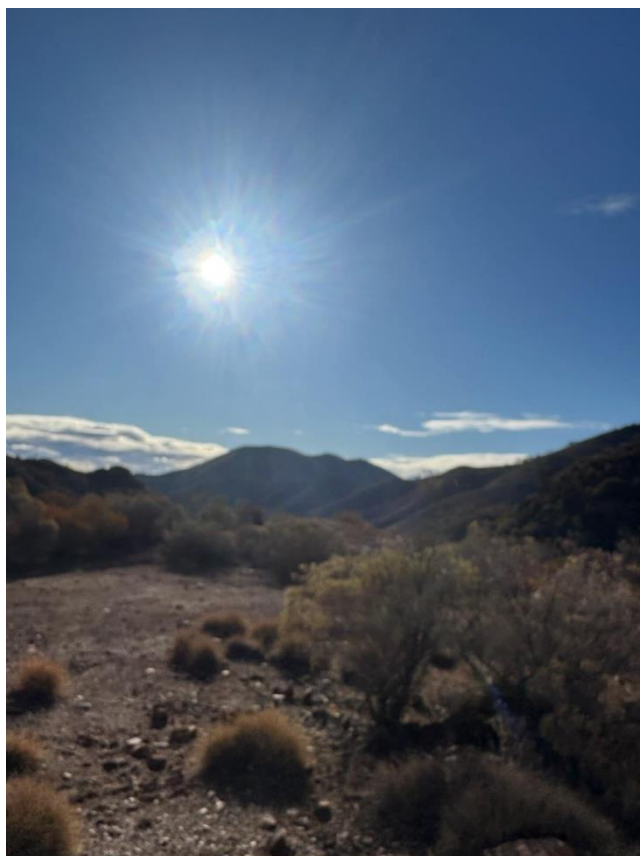
Further along the track, Shinks spotted a wheel cactus off in the distance and when we set off to investigate, we found several others as well. Paul

started injecting them as best he could into their drying pads but found it easier to hit the bases that were still fleshy enough to absorb the poison.

With a very satisfying, long day behind us, we headed back for another evening of nibbles, dinner, camera checking and sleep. Sunday morning saw us starting to pack up and clean up the accommodation as Paul had to head back reasonably early to catch Izzy's football match in the afternoon. Our last task for the weekend was to walk the Dutchman's Stern trail and lay the last of the fox baits. After Paul had headed home, Shinks and I headed off to the trailhead. The last time we did this trail we went anticlockwise, so this time we decided to go clockwise – it wasn't any easier! At the top of the Stern we had a short rest to take some photos and a couple of other hikers came up as well. One of them was also a volunteer a lot further north and we chatted about the work she had done. Then one of the couples that we had seen on the Northern Boundary track the day before appeared as well. After our short rest, we continued down the trail and back to the shearers quarters to pack up the last of our stuff and head home.

Another great weekend!

Trippers: Paul Shinks, Paul Ewins and Debbie Clements



# COMING TRIPS

## DUTCHMANS STERN **VOLUNTEERING WORKING BEES**

**DATES:** **MULTIPLE TRIPS** (SEE YEARLY PLANNER FOR ALL DATES)

**NEXT TRIPS:** **27 - 29<sup>th</sup> JUNE / 12-14<sup>th</sup> SEPT / 31<sup>st</sup> OCT - 2<sup>nd</sup> NOV**

**WHERE:** DUTCHMANS STERN – NEAR QUORN SA

**TRIP LEADER:** PAUL SHINKS

**TRIP SHEETS:** NAMES MUST BE ON THE TRIP SHEET WHEN ATTENDING ANY CLUB TRIP

### **MEET:**

AT THE PROPERTY OR IN QUORN BY ARRANGEMENT WITH TRIP LEADER

### **TO BRING:**

ACCOMODATION PROVIDED, BYO BEDDING (PILLOW AND SLEEPING BAG IS USUALLY ENOUGH), SHOWER AND TOILET AVAILABLE HOWEVER ON SEPTIC TANK AND RAINWATER SO PLEASE BE MINDFUL. FULL KITCHEN INC FRIDGE, STOVE AND OVEN AVAILABLE ON SITE FOR COOKING.

### **COST:**

FREE – VOLUNTEER WORK TO BE COMPLETED IN EXCHANGE FOR USE OF FACILITIES AND ACCESS TO THE PARK

### **DETAILS:**

PLEASE NOTE – DUE TO THIS BEING A NATIONAL PARK – NO PETS ALLOWED.

THIS IS A WORKING BEE VOLUNTEER TRIP – YOU MUST BE WILLING TO PARTICIPATE IN SOME FORM OF WORK WHILE ON THE TRIP TO HELP NATIONAL PARKS MAINTAIN THE QUARTERS, HOMESTEAD AS WELL AS THE PARK AND WALKING TRAILS.

ALL AGES AND ABILITIES ARE WELCOME AND CAN HELP OUT – THERE ARE JOBS FOR ALL VOLUNTEERS! FROM PAINTING SIGNS, OILING THE DECKING AND WEEDING THE YARDS TO MENDING FENCES, DIGGING POST HOLES, THE USUAL BOX THORN AND WHEEL CACTUS WEED CONTROL AND TRAIL CAMERA FOOTAGE MONITORING.

THERE IS SURELY A WAY YOU CAN HELP AND IN RETURN, YOU WILL GET AMAZING VIEWS, GREAT 4WD TRACKS AND A NIGHT SKY WITH BILLIONS OF STARS!

HURRY TO GET YOUR NAME DOWN ON TRIP SHEET TO SECURE A SPOT!

# COMING TRIPS

## PEAKE - TALINGA DOWNS SANDHILLS

**DATES:** JUNE LONG WEEKEND  
**WHERE:** PEAKE, SA  
**TRIP LEADER:** KARL TEIGESSER  
**TRIP SHEETS:** NAMES MUST BE ON THE TRIP SHEET WHEN ATTENDING ANY CLUB TRIP

**MEET:**  
AT THE PROPERTY

**TO BRING:**  
CAMPING IS SELF SUFFICIENT ON SAND.  
NO POWER OR FACILITIES (THERE IS A COUPLE OF LONG DROPS ON THE PROPERTY BUT YOU MAY HAVE TO WALK A DISTANCE TO FIND THEM). BRING YOUR OWN POWER SOURCE IF REQUIRED OR SIMPLY ENJOY THE SIMPLE PLEASURES. BRING PLENTY OF WATER BOTH FOR DRINKING AND WASHING. IF YOU HAVE ROOM, THROW IN SOME FIREWOOD TOO.

**COST:**  
\$20 (TBC) PER CAR PER DAY - DAY TRIPPERS WELCOME AND RATE WILL APPLY - JUST MAKE SURE YOU ADVISE THE TRIP LEADER BEFORE YOU ARRIVE.

**DETAILS:**  
DRIVING UP SANDHILLS, AROUND TRACKS, LEARNING THE INS AND OUTS OF YOUR CAR AND ITS ABILITY ARE JUST SOME OF THE FUN THINGS TO DO IN THE SAND! GREAT TRACKS FOR ALL SKILL LEVELS. USUALLY, WE HAVE THE SUBI-CARNA WHICH IS A SERIES OF EVENTS TO EITHER PARTICIPATE IN OR WATCH FROM THE SIDELINES, BUT EITHER WAY IT IS ALWAYS A GREAT DAY!  
REGULAR EVENTS INCLUDE 3 LEAF CLOVER, OBSTACLE COURSES AND SOMETIMES EVEN "REMOTE CONTROLLED" CARS! GREAT OPPURTINUTY FOR DRIVER TRAINING - WHETHER INTENDED OR NOT! ONCE THE SUN SETS, ITS TIME FOR MUSIC AROUND THE CAMPFIRE WHILE SPOTTING SATELLITES IN THE NIGHT SKY AND ENJOYING THE BEST OF THE CLUB COMMUNITY.  
BRING PLENTY OF WARM CLOTHES FOR THE CHILLY NIGHTS AND SNUGGLE IN FOR A GOOD NIGHT SLEEP READY TO DO IT ALL AGAIN IN THE MORNING!



# COMING TRIPS

## MOUNT REMARKABLE/MAMBRAY CREEK

### VOLUNTEERING WORKING BEES

DATES: MULTIPLE TRIPS (SEE YEARLY PLANNER FOR ALL DATES)

#### NEXT TRIPS:

**15 - 17<sup>TH</sup> AUGUST / 10 - 12<sup>TH</sup> OCTOBER**

WHERE: VIA HWY 1, PAST PORT PIRIE

TRIP LEADER: PAUL SHINKS

TRIP SHEETS: NAMES MUST BE ON THE TRIP SHEET WHEN ATTENDING ANY CLUB TRIP

#### MEET:

IN THE RED GUMS GROUP CAMPING AREA FRIDAY NIGHT

ON SATURDAY WE DRIVE INTO THE PARK PROPER TO WORK UNTIL WE GO AND SET UP CAMP THEN START HAPPY HOUR UNTIL LATE.

THERE WILL BE LOTS OF WALKING AND WORK, SO YOU MUST BRING STURDY WALKING BOOTS AND BRING YOUR FAVORITE STRONG WORK GLOVES IF YOU HAVE THOSE.

YOU WILL NEED A QUICK PREP LUNCH. WE WILL BE WITH THE CARS ALL DAY.

YOU MUST BE SELF SUFFICIENT SATURDAY NIGHT, THERE ARE NO FACILITIES OUT THERE.

BE READY FOR SOME HARD YACKA. MAKE SURE YOU BRING FIREWOOD TO SHARE (IF NOT FIRE DANGER WEATHER)

BYO SHELTER, FOOD, DRINKING WATER, VERY WARM SLEEPING & CLOTHING GEAR, STRONG BOOTS, HAT, LONG SLEEVES AND SUN PROTECTION.



# **\*NEW\*** COMING TRIPS

## **ALPANA STATION - BLINMAN**

DATES: 2<sup>ND</sup> – 8<sup>TH</sup> OCTOBER

WHERE: BLINMAN

TRIP LEADER: PAUL EWINS

TRIP SHEETS: NAMES MUST BE ON THE TRIP SHEET WHEN  
ATTENDING ANY CLUB TRIP

### **DETAILS:**

For anyone interested we are planning this trip to be from 2nd - 8th of October at Alpana Station Blinman.

Booked the shearers quarters which has 7 twin share rooms.

Works out to about \$50 per person per night.

Alternatives available include camping - \$50 per night for a powered ensuite site or \$20 for unpowered.

More info – please check out their website:

<https://alpanastation.com/>

### **Shearers' Quarters**



# COMING TRIPS

## 4WD AND ADVENTURE SHOW - 2025

**\*\*\* VOLUNTEERS NEEDED \*\*\***

DATES: 24<sup>TH</sup>-26<sup>TH</sup> OCTOBER  
WHERE: WAYVILLE SHOWGROUNDS  
TRIP LEADER:  
TRIP SHEETS: NAMES MUST BE ON THE TRIP SHEET WHEN ATTENDING ANY CLUB TRIP

### DETAILS:

WE ARE LOOKING TO HAVE A STAND AT THE SHOW AGAIN THIS YEAR. IT WILL REQUIRE VOLUNTEERS WHO CAN HELP MAN THE STAND AND GREET MEMBERS OF THE PUBLIC, GIVE THEM INFORMATION ABOUT THE CLUB, OUR UPCOMING AND REGULAR TRIPS.

HELP US TO DRUM UP SOME NEW MEMBER INTEREST.

WILL NEED TO ARRIVE ON POSSIBLY THE THURSDAY NIGHT TO 'HOLD A SPOT' FOR THE STAND AND HELP SET UP. THEN WE NEED HELP ON THE FRIDAY THROUGH TO THE SUNDAY ON THE STAND ITSELF.

IF YOU CAN EVEN JUST GIVE A COUPLE OF HOURS ON ONE OF THE DAYS, IT WOULD BE A GREAT HELP.

PLEASE REGISTER YOUR INTEREST AND ADVISE WHAT DAYS AND TIMES YOU CAN ASSIST SO WE CAN LOOK TO CREATE A BIT OF A SCHEDULE FOR THE WEEKEND.



**AUSTRALIAN 4WD & ADVENTURE SHOW - ADELAIDE -**

**SA BOAT SHOW**

**24th - 26th OCTOBER**

**ADELAIDE SHOWGROUND**

# MEMBERSHIPS

## MEMBERSHIP FEES 2025/2026

**JOINING FEE \$15.00**

**METRO \$60.00**

**COUNTRY \$50.00**

SEE THE NEXT PAGE FOR OUR MEMBERSHIP FORM OR IT CAN BE DOWNLOADED  
FROM OUR WEBSITE: [WWW.SUBARU4WD.ASN.AU/MEMBERSHIP/](http://WWW.SUBARU4WD.ASN.AU/MEMBERSHIP/)

**MEMBERSHIPS ARE DUE PROMPTLY ON 1ST JULY &  
ARE IN DEFAULT IF NOT PAID BY 30TH SEPTEMBER.**

**SUBARU 4WD CLUB of  
SOUTH AUSTRALIA Inc.**

EST 1976



40 Years of Adventure and Still Exploring

MEMBERSHIP CARDS WILL BE ISSUED AT MEETINGS. IF YOU REQUIRE YOUR CARD TO BE POSTED OUT TO YOU, PLEASE CONTACT THE MEMBERSHIP OFFICER VIA THE CLUB EMAIL ADDRESS.

**REMEMBER TO GET YOUR NEW CLUB STICKER WHEN YOU JOIN!**

IF YOU NEED A REPLACEMENT STICKER, YOU CAN PURCHASE ONE FOR \$2 FROM THE MEMBERSHIP OFFICER OR TREASURER.



# SUBARU

## 4WD CLUB OF SA INC.

Established 1976

### Membership Application

Applicant Name

Address

Postcode

Telephone

Mobile

("Bullsheet" to be emailed monthly)

Date of Birth

Email Address

Please tick here if you DO NOT want your details available to other club members

Interests

Partner's Name

Partner's Date of Birth

Children's Names

Children's Dates of Birth

Anniversaries

#### FEES:

Joining Fee: \$15

Metro: \$60

Country: \$50

#### Renewals Due:

1st meeting in July each year  
(AGM)

#### Vehicle Details

Make

Model

Year

Colour

Rego

Insurance Company

If you are a **new member**,  
your application will need to  
be approved by the  
committee.

4WD Experience: None ☐ Average ☐ Good ☐

Radio: UHF ☐ AM ☐  
HF ☐ None ☐

#### WARNING

**Four Wheel Driving can be dangerous. Any person, member or otherwise, four wheel driving, learning to four wheel drive, undergoing four wheel drive training, riding in a vehicle being used for or in conjunction with four wheel drive training, or participating in any activity carried on by the Subaru 4WD Club of SA Inc. do so entirely at their own risk.**

I, the applicant, have read or had read to me the above application and warning, and having understood same, consent to its requirements.

Signed:

Date:

Subaru 4WD Club of SA Inc

ABN 97 484 983 112

Postal Address:

c/- 23 Yulinda Terrace

PARA HILLS SA 5096

Email: [subaru4wdclub@gmail.com](mailto:subaru4wdclub@gmail.com)

Received by:

Date:

\*A new membership form must be submitted and signed every year\*

For Direct Transfer Payments: Subaru 4WD Club Inc.

BSB: 085-183

Acc No.: 508 013 961

# gold fleet

plus

## free essentials pack



### Free Essentials Pack

Including carpet mats, cargo tray and rear step panel.

**Valued up to \$909**

Call **Kevin Dye Fleet Manager** on **0417 883 708** or email [fleet@eblen.com.au](mailto:fleet@eblen.com.au) to find out more about the offer. Or visit us on **114 Brighton Road, Glenelg.**

\*Excludes BRZ and Impreza.



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