



SUBARU
4WD CLUB OF SA INC.
Established 1976

www.subaru4wd.asn.au
subaru4wdclub@gmail.com



THE BULLSHEET AUGUST 2023

ABN 97 484 983 112

IMPORTANT NOTICE

IF YOU ARE TAKING PART IN ANY CLUB EVENTS, YOU MUST PUT YOUR NAME ON THE TRIP SHEET TO ENSURE THAT YOU ARE COVERED BY THE CLUB'S PUBLIC LIABILITY INSURANCE.

YOU CAN DO THIS AT A MEETING OR BY RINGING THE CLUB TRIP CO-ORDINATOR. AFTER THE LAST CLUB MEETING BEFORE A TRIP, PLEASE INFORM THE TRIP LEADER OF ANY ADDITIONS OR CANCELLATIONS PRIOR TO THE COMMENCEMENT OF THE TRIP

THIS IS FOR YOUR OWN PROTECTION AND OURS!

DID YOU KNOW THAT IT IS IN THE CLUB CONSTITUTION THAT YOUR CAR MUST BE MAINTAINED IN GOOD ROADWORTHY CONDITION WITH A MINIMUM OF 3RD PARTY PROPERTY INSURANCE? DO YOU HAVE A FIRE EXTINGUISHER & RECOVERY KIT WITH YOU ON CLUB TRIPS? IT'S A CLUB RULE THAT YOU CARRY ONE OF EACH.



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UHF Radios
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SUBARU 4WD CLUB OF SOUTH AUSTRALIA INC



SUBARU
4WD CLUB OF SA INC.

Established 1976

ABN 484 983 112

WWW.SUBARU4WD.ASN.AU

PLEASE DIRECT ENQUIRIES TO:

PHONE: 8296 4535

EMAIL: SUBARU4WDCLUB@GMAIL.COM

MAIL: C/O 23 YULINDA TCE, PARA HILLS SA 5096

MEETINGS ARE HELD ON THE FIRST FRIDAY OF
EACH MONTH UNLESS OTHERWISE STIPULATED.

PLEASE NOTE: NO MEETING OR BULLSHEET IN
JANUARY

COMMITTEE 2023/2024

OFFICE BEARERS:

PRESIDENT	PAUL SHINKS
VICE PRESIDENT	DEBBIE CLEMENTS
SECRETARY	MATT CORBY
MINUTES SECRETARY	HELEN MASON
TREASURER	DEBBIE CLEMENTS
EDITOR	KYRA HUGHES
GENERAL COMMITTEE:	GRACE GENT
	BRUCE McLEAN
	PETER STRAZDS
	KARL TEIGESSER

APPOINTED POSITIONS:

MEMBERSHIP OFFICER	THERESA SHINKS
TRIP COORDINATOR	CHARLIE ADAM
VOLUNTEER COORDINATOR	PAUL SHINKS
ADVERTISING LIASON	DEBBIE CLEMENTS
ENVIRONMENT OFFICER	WERNER KUTSCHE
PROPERTIES OFFICER	HELEN MASON
PUBLIC OFFICER	PAUL SHINKS
TECHNICAL OFFICER	PAUL KINNEAR / TRISTAN KINNEAR / KARL TEIGESSER
4WDSA REP	RICHARD TEMPLE
AUDITOR	TIM PAUL
GOOGLE/GMAIL ADMIN	KYRA HUGHES
WEB COORDINATOR / SOCIAL MEDIA COORDINATOR	PAUL SHINKS

NEXT GENERAL MEETING TO BE HELD:

FRIDAY 4TH AUGUST

EBLEN SUBARU

114 BRIGHTON ROAD GLENELG

AT 7PM SHARP!



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PRESIDENTS BULLSHEET

Happy August everyone and welcome to a new look Bullsheel. Kyra has done a marvellous job bringing a crisp new look to the magazine. The Committee universally loved the new look when she showed us, well done!

Thanks again to the outgoing Committee for their efforts last year, and thanks to the new Committee members for getting on board, this looks to be another fantastic year ahead.

To keep up with the happy news there is a metric boot load (about 9/10 of an imperial trailer full) of trips listed in the mag. There is something for everyone, weekend volunteer trips, day trips driving around Yankallilla and visiting Ponde Heights for bird watching and looking at native plants, and even a Sunday lunch, details further on in the mag. Well done to the trip leaders who have put time aside to run these events, please support the trips and join in, after all this is the crux of what the club does.

Still rolling with the good news, we have guest speakers aplenty. We have a speaker from REDARC in September: REDARC has over 40 years experience in the design, development and manufacture of a range of automotive electronics built to not only survive, but thrive in some of the toughest conditions and environments on the planet. In October we have a speaker from the CFS to talk to us about the good work they do and what we can do in the way of fire safety.

Don't forget, this month we are holding the meeting at Eblen Subaru showroom, 114 Brighton Rd Glenelg - 7pm sharp. A big thanks to the Eblen team for giving us access and staying back after work to do this.

The raffle for the camping hot water heater has been put on hold. I must apologize, in my haste to get this up and running some administrative detail was missed, luckily it was pointed out to us by an observant member. Steps have been taken to get the raffle on the way again and make some easy income for the club, stand by.

Hope to see you all at Eblen Subaru Glenelg, and if not, along the tracks somewhere.

Cheers,
Shinksy

4WD CLUB
OF SOUTH AUSTRALIA INC



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EDITORS REPORT

WELCOME TO OUR NEW CLUB YEAR!

There are a few changes with the club committee this year and for me, the biggest, is the challenge that my new role as Editor will bring! Although I have been a part of this club for 25 years (yes that's right! I'll take a minute while you do the math...), this year will be my most involved with the club.

Due to a "technical issue", meaning my computer refuses to open the old Bullsheet templates, I have had to build this new issue from scratch! I am therefore expecting few glitches and hiccups to come along the way, so please report any if you find them, but I hope you like it!

Many, if not all of you, have seen my design work for the club already - in the form of the logo, the membership cards, the membership form, the business cards or the Presidents Report letterhead just to name a few!

I look forward to ushering in this new era with a sleeker, updated Bullsheet style, however it will still need your input to keep it interesting! Please send in articles, trip reports, videos or anything you want included to the club email address.

When taking on this role I looked back over some of the history and previous versions of the Bullsheet and found some little gems I look forward to sharing again throughout the year. If you have anything you would like included, please be sure to send it through!

In this months issue, there are a lot of upcoming trips - be sure to get your name on the trip sheets to join in on the fun before they fill up!

The next General Meeting is to be held at **Eblen Subaru Glenelg** from **7pm SHARP!** Address details are on Page 3.

Well that's enough from me and I hope future editions will have a much shorter Editors report! Thank you for reading!

See you all at the next meeting!

Kyra



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MINUTES OF GENERAL MEETING

HELD AT VIETNAM VETERANS CLUB ROOMS

Friday 7th July 2023

MEETING COMMENCED 7:45pm

Meeting chaired by Paul Shinks who went through the raffle prizes.
Welcome everyone

APOLOGIES - n/a

MINUTES OF PREVIOUS MEETING

were read - Accepted by Debbie Clements Seconded Richard Temple all in favour

SECRETARY

Incoming mail -free first aid course – CPR course sent out email
Nomination and membership form

TREASURERS REPORT

Accepted Peter Strazds seconded Richard Temple all in favour

MEMBERSHIP

40 paid up members 5 life members

EDITOR

Retiring after 6 years, thanks to those who have assisted.
Paul Shinks to deposit records of Bullsheel into

PROPERTIES

Debbie has generator
Two new blue pinup boards to be put in properties shed.

ASSOCIATION

No meeting, there will be a meeting 20th July stand in Peter Strazds

COMING TRIPS

VOLUNTEER

Nothing to report

WEB

Upload latest Bullsheel

GENERAL BUSINESS

Products to give away – Theresa Shinks
Raffle Hot Water system \$5 profits to the Club \$300 to the Club
Eblens promotion Back Packs for Kids – donations go into the draw for a free service \$500.
Give donations to a committee member, who will give products at Eblens next meeting.

TRIP REPORT

Tailem Town – no ghosts
Dutchman's Stern Working Bee

RAFFLE PRIZES DRAWN

MEETING CLOSED **8:12 pm**



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MINUTES OF A.G.M.

HELD AT VIETNAM VETERANS CLUB ROOMS

Friday 7th July 2023

MEETING OPENED 8:29 pm

Welcome to the AGM Chaired by Paul Shinks

APOLOGIES: Peter Hosking, Paul Ewins, Werner Kutsche, Gill Thorncroft, Lindy & Tim Paul
Minutes of previous Meeting read.

Accepted Richard Temple Seconded Marcia Hannaford all in favor.

PRESIDENT REPORT

It has been a decent year again numbers similar to last year. The Club needs new members and new faces for the committee, Enjoyed the Guest Speakers, and Off Site meetings,
Thank you to Bruce Mitchell for 6 years of Editing the Bullsheet

TREASURER'S REPORT

The Treasure's report is available for members to read.

GENERAL BUSINESS

none

The President declared all positions vacant and moved that Robin Clayton act as Returning Officer
The Meeting was passed over to the Returning Officer

OFFICE BEARERS

President	- Paul Shinks
Vice President	- Debbie Clements
Secretary	- Matt Corby
Minutes Secretary	- Helen Manson
Treasurer	- Debbie Clements
Editor	- Kyra Hughes

GENERAL COMMITTEE

Membership Officer	- Theresa Shinks
Trip Coordinator	- Charlie Adam
Volunteer Coordinator	- Paul Shinks
Advertising Liaison	- Debbie Clements
Environment Officer	- Werner Kutsche
Properties Officer	- Helen Manson
Public Officer	- Paul Shinks
Technical Officer	- Paul Kinnear, Tristan Kinnear, Karl Teigesser
4WD Representative	- Richard Temple
Google/Gmail Administrator	- Kyra Hughes
Web Coordinator /	
Social Media Coordinator	- Paul Shinks
Auditor	- Tim Paul
General Committee Members duly voted in	

- Peter Strazds
- Bruce McLean
- Karl Teigesser
- Grace Gent

Meeting passed to the President Paul Shinks

Trophy Presentation by Paul Shinks

Club Woman of the year	- Gloria Mitchell
Club Man of the year	- Charlie Adam
Tom & Jerry Can President's trophy	- Debbie Clements
Trip Leader of the year	- Kyra Hughes
4WDriver of the year	- Sarha Wilson
Bog of the Year	- Paul Kinnear
Mechanic of the Year Spanner	- Peter Downer

Committee to meet 28th July Paul Shinks

Meeting closed 9:01pm

TROPHIES AWARDED THIS YEAR:

CLUB WOMAN OF THE YEAR GLORIA MITCHELL

CLUB MAN OF THE YEAR CHARLIE ADAM



BOG OF THE YEAR PAUL KINNEAR

TRIP LEADER OF THE YEAR KYRA HUGHES

4WDER OF THE YEAR SARHA WILSON



**TOM & JERRY CAN PRESIDENTS
TROPHY DEBBIE CLEMENTS
MECHANIC OF THE YEAR SPANNER
PETER DOWNER (NOT PRESENT)**



PHOTO CREDIT: PETER STRAZDS

2023-2024 COMMITTEE MEMBERS



THANK YOU FOR YOUR ONGOING HARD WORK AND
DEDICATION TO OUR CLUB!



PHOTO CREDIT: PETER STRAZDS

August 2023

Mon	Tue	Wed	Thu	Fri	Sat	Sun
	1	2 PETER STRAZDS	3	4 GENERAL MEETING @ EBLENS <u>7PM SHARP</u>	5	6 MOLLY CORBY
7	8	9	10 RUSSELL MARKER	11	12	13 PONDE HEIGHTS
14	15	16	17	18 MAMBRAY CREEK	19 MAMBRAY CREEK	20 MAMBRAY CREEK
21 MAMBRAY CREEK	22 SANDRA SALAMAN	23	24 OLIVIA HUGHES JONATHAN TURNER	25 PAUL EWINS	26	27
28 PETER DOWNER	29	30	31			

September 2023

Mon	Tue	Wed	Thu	Fri	Sat	Sun
				1 GENERAL MEETING - GUEST SPEAKER: FROM REDARC	2	3
4	5	6	7	8 WILLOW SPRINGS	9 WILLOW SPRINGS	10 WILLOW SPRINGS
11 WILLOW SPRINGS	12	13	14	15	16	17 GLORIA MITCHELL
18 PETER HOSKING	19	20	21	22 DUTCHMANS STERN	23 DUTCHMANS STERN	24 DUTCHMANS STERN
25 DUTCHMANS STERN	26	27 LINDY PAUL	28	29	30	

October 2023

Mon	Tue	Wed	Thu	Fri	Sat	Sun
						1
2 PUBLIC HOLIDAY MATT CORBY	3 INGRID ROMANAS	4 SHARYN ARBON	5 HEIDI DENT	6 GENERAL MEETING - GUEST SPEAKER: JACKIE HORTON CFS BERYL YARDLEY	7	8 YANKALILLA TRAILS TRIP
9	10	11 HARRY CORBY	12	13	14	15 CLUB LUNCH
16	17	18 RICHARD TEMPLE	19 THERESA SHINKS	20	21	22
23	24	25	26	27 4WD AND ADVENTURE SHOW	28 4WD AND ADVENTURE SHOW	29 4WD AND ADVENTURE SHOW KYRA HUGHES
30	31					

TRIP REPORT

DUTCHMANS STERN CONSERVATION PARK THE JULY VOLUNTEERING TRIP

DATES: JUNE 30TH TO JULY 3RD

TRIP REPORT:

Setting off reasonably early on Friday morning, I made my way (via the back roads to avoid the mayhem that is the Port Wakefield road works) to Dutchman's Stern Conservation Park. On the way, I just had to call into the Beautiful Valley Op Shop in Wilmington to pick up a couple of bargains.



The next to arrive was Paul Shinks who had to call in to the rangers at Mount Remarkable to collect some gear on the way.

Richard Temple arrived later in the day and that completed our very small group.



With jobs to do straight away Paul & I replaced the 40kph sign at the exit to the carpark and then began looking at the external door on the shearers quarters top room (which had been removed and left in the anteroom at the Homestead).

While Paul assessed what to do with the door, I walked up to the hikers hut and replaced a blown light globe and took some measurements for the ramp to the storage shed and the sleepers at the shearing shed. I also checked the rain gauge and was pleased to see 70mm had been collected since our previous visit.

Saturday was taken up mostly with preparation for repairs and painting of the door. Richard tackled some of the ever increasing horehound which has been invading for years.

TRIP REPORT

DUTCHMANS STERN CONSERVATION PARK THE JULY VOLUNTEERING TRIP

DATES: JUNE 30TH TO JULY 3RD

TRIP REPORT (CONT):

To get all we needed to tackle the door, we took a short trip into the rural supply store in Quorn and returned with enough sandpaper and masking tape (among other stuff) to re-do half the house. We will have enough now to last a while.



While we waited for the first coat of paint to dry, Paul and I headed to the Lower Eastern Track to find and tackle some boxthorn and wheel cactus we had spotted last trip. We would need to come back with a lot more poison!

The painting continued well into the evening and the door was finally ready to re-hang on Sunday morning.



Niamh (our ranger) arrived on Sunday morning to spend some time with us and we set off to one of the rainwater tanks to do some repairs to the float which had stopped working.

Once the door was back in its rightful place and closing correctly, it was decided that there needed to be a door stop put in place so that it wouldn't swing too far if the wind got it. We had grabbed a broken piece of a marker pole and began to dig a hole to use this as the door stop.

The rocks had other ideas! Not to be beaten, a hole was dug and the pole put in place – another job done.

TRIP REPORT

DUTCHMANS STERN CONSERVATION PARK THE JULY VOLUNTEERING TRIP

DATES: JUNE 30TH TO JULY 3RD

TRIP REPORT (CONT):

Once again we headed out to tackle some newly discovered boxthorn that Paul had seen while climbing hills to get phone signal.

The more we found, the more they would lead to. It's been a long time since we got stuck in to the Lower Eastern Track and most of the boxthorn were of course, at the top of the hill.



We just kept finding and killing as many as we could until we decided to break for lunch. Meanwhile, Richard was still dealing with the horehound around the buildings and doing a great job with the new backpack sprayer the rangers had provided. This would become his major task for the whole weekend.



TRIP REPORT

DUTCHMANS STERN CONSERVATION PARK THE JULY VOLUNTEERING TRIP

DATES: JUNE 30TH TO JULY 3RD

TRIP REPORT (CONT):

After lunch, Paul and I headed back to the never ending boxthorn and found a few more wheel cactus as well. Eventually, we had to call off the 'search and destroy' mission due to failing light. There is always next time!

Monday morning was mostly dedicated to cleaning and packing up ready for the trip home. We left around midday and each headed off in different directions. Another successful weekend of volunteering.

Trippers: Paul Shinks, Debbie Clements, Richard Temple

Report Author: Debbie Clements

Photos: Paul Shinks



COMING TRIPS

PONDE HEIGHTS

DATES: AUGUST 13TH

WHERE: DABINETT ROAD, CA 300M ABOVE THE
INTERSECTION WITH WEIDENHOFER ROAD
NAME IS ON THE GATE

TRIP LEADER: WERNER KUTSCHE

TRIP SHEETS: NAMES MUST BE ON THE TRIP SHEET WHEN
ATTENDING ANY CLUB TRIP

MEET:

MEET AT FERRY CARPARK IN MANNUM AT 10:30AM.

BYO LUNCH (OR VISIT ONE OF THE BAKERIES IN MANNUM),
DRINKING WATER, CAMERAS, CHAIRS ETC.

ALSO DECENT WALKING SHOES WOULD BE RECOMMENDED AS
MOST OF THE PROPERTY IS ON A SLOPE.

(PLEASE NOTE THAT DOGS ARE NOT ALLOWED ON THIS VISIT AS
WE REGARD THE PROPERTY AS A SANCTUARY.)

WITH APPROXIMATELY 2500 - 3000 PLANTS, THE PROPERTY
HAS BEEN DIVIDED INTO REGIONS OF AUSTRALIA AND HAVE
BEEN ROUGHLY ARRANGED IN THEIR APPROPRIATE REGIONS.
OVER THE YEARS QUITE A FEW DIFFERENT SPECIES OF BIRDS
HAVE CALLED THE PROPERTY HOME. WE HAVE RECORDED
AROUND 40-45 SPECIES OF BIRDS WHICH EITHER PASS
THROUGH OR LIVE ON THE PROPERTY.

SO COME FOR A VISIT AND GO ON A BOTANICAL TRIP AROUND
AUSTRALIA.

COMING TRIPS

MAMBRAY CREEK, MT REMARKABLE

THE AUGUST VOLUNTEERING TRIP

DATES: AUGUST 18TH TO 21ST

WHERE: VIA HIGHWAY 1, PAST PORT PIRIE

TRIP LEADER: PAUL SHINKS: MOB 0427 237 455

TRIP SHEETS: NAMES MUST BE ON THE TRIP SHEET WHEN
ATTENDING ANY CLUB TRIP

MEET:

IN THE RED GUMS GROUP CAMPING AREA FRIDAY NIGHT

ON SATURDAY WE DRIVE INTO THE PARK PROPER TO WORK
UNTIL WE GO AND SET UP CAMP THEN START HAPPY HOUR
UNTIL LATE.

THERE WILL BE LOTS OF WALKING AND WORK, SO YOU MUST
BRING STURDY WALKING BOOTS AND BRING YOUR FAVORITE
STRONG WORK GLOVES IF YOU HAVE THOSE.

YOU WILL NEED A QUICK PREP LUNCH.

WE WILL BE WITH THE CARS ALL DAY.

YOU MUST BE SELF SUFFICIENT SATURDAY NIGHT, THERE ARE
NO FACILITIES OUT THERE.

BE READY FOR SOME HARD YACKA.

MAKE SURE YOU BRING FIRE WOOD TO SHARE

BYO SHELTER, FOOD, DRINKING WATER, VERY WARM SLEEPING
& CLOTHING GEAR, STRONG BOOTS, HAT, LONG SLEEVES AND
SUN PROTECTION.

COMING TRIPS

WILLOW SPRINGS

DATES: SEPTEMBER 8TH TO 11TH

WHERE: VIA QUORN TO WILLOW SPRINGS

TRIP LEADER: PAUL KINNEAR: MOB 0438 275 766

TRIP SHEETS: NAMES MUST BE ON THE TRIP SHEET WHEN
ATTENDING ANY CLUB TRIP

MEET:

AT WILLOW SPRINGS FRIDAY (UNLESS YOU ADVISE PAUL
OTHERWISE).

YOU CAN STAY 2– 4 DAYS

BOOKINGS CLOSE FRIDAY 24TH AUGUST

CAMPING:

IN A BUSH CAMP, WITH TOILET, NO POWER & CLOSE TO THE
STATION HOMESTEAD WHICH HAS HOT SHOWERS & TOILETS.

COSTS, TWO PERSONS PER SITE:

\$30 A NIGHT (2 PER SITE) + \$8 PER NIGHT PER EXTRA ON SITE.

COSTS TO BE CONFIRMED: SKYTREK \$65

B.Y.O:

CAMPER TRAILER OR TENT, FOOD, DRINKS, BEDDING, RECOVER-
Y GEAR, INCLUDING GLOVES, SNATCH STRAP, SHACKLES,
SHOVEL , AIR COMPRESSOR, TYRE DEFLATOR.

PROPOSED ACTIVITIES: (SUBJECT TO CHANGE)

FRIDAY: AFTERNOON, MORALANA SCENIC DRIVE

SATURDAY: BLINMAN ,BAKERY, MINE TOUR, HOTEL, HISTORIC
TOWN

SUNDAY: SKYTREK

MONDAY: CHILL , WALKING , DO YOUR OWN THING

COMING TRIPS

DUTCHMANS STERN CONSERVATION PARK

THE SEPTEMBER VOLUNTEERING TRIP

DATES: SEPTEMBER 22ND TO 25TH

WHERE: VIA QUORN

TRIP LEADER: PAUL SHINKS: MOB 0427 237 455

TRIP SHEETS: NAMES MUST BE ON THE TRIP SHEET WHEN
ATTENDING ANY CLUB TRIP

MEET:

AT PARK, FRIDAY UNLESS ADVISED OTHERWISE BY PAUL S

ACCOMMODATION IN REFURBISHED STATION HOMESTEAD &
SHEARERS QUARTERS, WITH HOT SHOWERS, TOILETS, KITCHEN
& BEDS

B.Y.O FOOD, DRINKS, BEDDING, GLOVES, STRONG WALKING
BOOTS, SUN PROTECTION, LONG SLEEVES, HAT

TASKS MAY INCLUDE, ATTACKING BOXTHORN, WHEEL CACTUS
AND OTHER ACTIVITIES AS SPECIFIED BY THE RANGER.

ACTIVITIES AVAILABLE TO SUIT ALL ABILITIES AND SKILLS.

REWARD:

GREAT COMPANY, FOOD, SCENERY AND THE SATISFACTION OF
HELPING OUR UNDERFUNDED PARK RANGERS.

COMING TRIPS

YANKALILLA TRAILS

DATES: OCTOBER 8TH

WHERE: YANKALILLA TO CAPE JERVOIS VIA PRIVATE AND PUBLIC TRACKS AND LAND.

TRIP LEADER: TIM PAUL MOB: 0403 533 445

TRIP SHEETS: NAMES MUST BE ON THE TRIP SHEET WHEN ATTENDING ANY CLUB TRIP — **BY THE OCTOBER MEETING , SO TIM CAN CONFIRM OUR VEHICLE ALLOCATION.**

MEET:

AT YANKALILLA AT 9.00AM FOR A 9.30AM START

GROUPS OF ABOUT 10 HEAD OFF AT REGULAR INTERVALS, EACH WITH THEIR OWN LEADER. IT ENCOMPASSES TRACKS ON PUBLIC AND PRIVATE LAND, WITH EASY TO MODERATE 4WDING.

THERE ARE SOME GREAT VIEWS TO BE HAD, WITH ACCESS IN OTHERWISE INACCESSIBLE AREAS.

FINISHES AT CAPE JERVIS AT AROUND 3.00 TO 3.30PM.

COST: \$30 PER CAR. THIS IS A LIONS CLUB FUNDRAISER WE HAVE AN ALLOCATION FOR THE CLUB OF UP TO 15 CARS. THE LOCAL LIONS CLUB IS LOOKING TO ORGANIZE A BARBEQUE LUNCH AT \$10 PER HEAD (OPTIONAL).

B.Y.O: CHAIRS, RECOVERY GEAR, FOOD (IF NOT BUYING LUNCH), DRINKS, STRONG WALKING BOOTS, SUN OR RAIN PROTECTION, HAT.

COMING TRIPS

CLUB LUNCH - SOMERTON BAR AND BISTRO

DATES: OCTOBER 15TH

WHERE: SOMERTON BAR AND BISTRO
CORNER ESPLANADE & REPTON RD
SOMERTON PARK SA

TRIP LEADER: PAUL SHINKS: MOB 0427 237 455

TRIP SHEETS: NAMES MUST BE ON THE TRIP SHEET WHEN
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DETAILS:

SUNDAY LUNCH AT THE SOMERTON BAR AND BISTRO
LOCATED ABOVE THE SOMERTON SURF LIFE SAVING CLUB.-
WWW.THESOMERTON.COM.AU

MEET:

AT 12 FOR A DRINK AND A CHAT AT THE BAR, THEN SIT DOWN
TO ORDER AT 1230.

THIS IS AN AWESOME VENUE WITH FANTASTIC FOOD, **LIMITED
TO 40 PLACES** SO GET YOUR NAME DOWN ON THE TRIP SHEET
FAST SO YOU DON'T MISS OUT.

COMING TRIPS

ADELAIDE 4WD AND ADVENTURE SHOW

DATES: OCTOBER 27TH TO 29TH

WHERE: WAYVILLE SHOWGROUNDS

TRIP LEADER: PAUL KINNEAR MOB 0438 275 766

TRIP SHEETS: NAMES MUST BE ON THE TRIP SHEET WHEN
ATTENDING ANY CLUB TRIP

VOLUNTEERS AND DISPLAY IDEAS NEEDED TO HELP PROMOTE
THE CLUB AND “PERSON” THE STAND. WE MAY A HAVE CAR ON
THE STAND, WHICH COULD HELP DRAW ATTENTION TO OUR
ACTIVITIES.

CONTACT PAUL WITH IDEAS AND FOR FURTHER INFORMATION

COMING TRIPS

MAMBRAY CREEK, MT REMARKABLE

THE NOVEMBER VOLUNTEERING TRIP

DATES: NOVEMBER 3RD TO 6TH

WHERE: VIA HIGHWAY 1, PAST PORT PIRIE

TRIP LEADER: PAUL SHINKS : MOB 0427 237 455

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MAKE SURE YOU BRING FIRE WOOD TO SHARE

BYO SHELTER, FOOD, DRINKING WATER, VERY WARM SLEEPING
& CLOTHING GEAR, STRONG BOOTS, HAT, LONG SLEEVES AND
SUN PROTECTION.

MEMBERSHIP FEES ARE NOW DUE FOR 2023/2024

MEMBERSHIP FEES 2023/2024

METRO \$60.00
COUNTRY \$50.00
HALF YEAR \$30.00
JOINING FEE \$15.00

SEE THE NEXT PAGE FOR OUR MEMBERSHIP FORM OR IT CAN BE DOWNLOADED FROM
OUR WEBSITE: WWW.SUBARU4WD.ASN.AU/MEMBERSHIP

**MEMBERSHIPS ARE DUE PROMPTLY ON 1ST JULY & ARE IN DE-
FAULT IF NOT PAID BY 30TH SEPTEMBER.**

MEMBERSHIP CARDS WILL BE ISSUED AT MEETINGS. IF YOU REQUIRE YOUR CARD TO BE
POSTED OUT TO YOU, PLEASE CONTACT THE MEMBERSHIP OFFICER .



**REMEMBER TO GET YOUR NEW
DESIGN CLUB STICKER WHEN
YOU JOIN!**

**IF YOU NEED A REPLACEMENT
STICKER, YOU CAN PURCHASE
ONE FOR \$2 FROM THE
MEMBERSHIP OFFICER OR
TREASURER.**



SUBARU

4WD CLUB OF SA INC.

Established 1976

Membership Application

FEES:

Joining Fee: \$15

Metro: \$60

Country: \$50

Renewals Due:

1st meeting in July each year
(AGM)

If you are a **new member**,
please do not send any
money just yet.

Your application will need to
be approved by the
committee first.

Applicant Name

Address

Postcode

Telephone

Mobile

("Bullshead" to be emailed monthly)

Date of Birth

Email Address

Please tick here if you DO NOT want your details available to other club members ☐

Interests

Partner's Name

Partner's Date of Birth

Children's Names

Children's Dates of Birth

Anniversaries

Vehicle Details

Make

Model

Year

Colour

Rego

Insurance Company

4WD Experience: None ☐ Average ☐ Good ☐

Radio: UHF ☐ AM ☐

HF ☐ None ☐

WARNING

Four Wheel Driving can be dangerous. Any person, member or otherwise, four wheel driving, learning to four wheel drive, undergoing four wheel drive training, riding in a vehicle being used for or in conjunction with four wheel drive training, or participating in any activity carried on by the Subaru 4WD Club of SA Inc. do so entirely at their own risk.

I, the applicant, have read or had read to me the above application and warning, and having understood same, consent to its requirements.

Signed: _____

Date: _____

Subaru 4WD Club of SA Inc

ABN 97 484 983 112

Postal Address:

c/- 23 Yulinda Terrace

PARA HILLS SA 5096

Email: subaru4wdclub@gmail.com

Received by: _____

Date: _____

A new membership form must be submitted and signed every year

For Direct Transfer Payments: Subaru 4WD Club Inc.

BSB: 085-183

Acc No.: 508 013 961

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